

REGISTERED ARCHITECT'S CERTIFICATE

STATE OF HAWAII)
) ss.
CITY AND COUNTY OF HONOLULU)

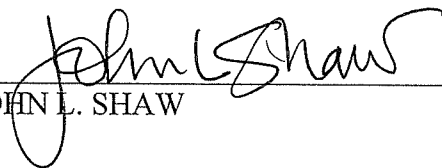
NORTHPARK IV
CONDO MAP 6336
Recorded 3/10/2022

The undersigned, **JOHN L. SHAW** states as follows:

That he is an architect registered with the State of Hawaii, Hawaii Registration No. A-5701;

That the floor and elevation plans of **Buildings 101, 103, 105, 107, 109, 111, 113, 501, 503, 505, 507, 509, 511, 513, 515, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 600, 601, 602, 603, 604, 605, 606, 607, 609, and 611 in the NorthPark by Gentry IV** condominium project depict the layout, location, unit numbers and dimensions of the condominium units comprising said Buildings and are hereby certified to be consistent with the plans of the condominium's buildings to be filed with the officer of the City and County of Honolulu having jurisdiction over the issuance of permits for the construction of buildings; and

That, including the site plan, there are a total of twenty (20) sheets which constitute the condominium map for **NorthPark by Gentry IV**.



JOHN L. SHAW

STATE OF HAWAII)
) ss.
CITY AND COUNTY OF HONOLULU)

On February 16, 2022, before me appeared **JOHN L. SHAW**, to me personally known, who, being by me duly sworn or affirmed, did say that such person executed the foregoing instrument as the free act and deed of such person and if applicable in the capacity shown, having been duly authorized to execute such instrument in such capacity.



Notary Public, State of Hawaii
Printed Name of Notary: Nicole K.M.L.S. Siu
My commission expires: December 3, 2022

Doc Dated: Undated # Pages: 1

Name: Nicole K.M.L.S. Siu First Circuit

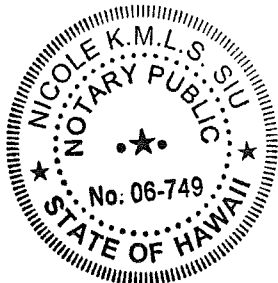
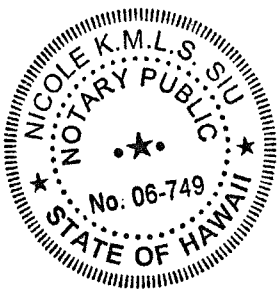
Doc. Description: Registered Architect's Certificate

My Commission Expires: December 3, 2022

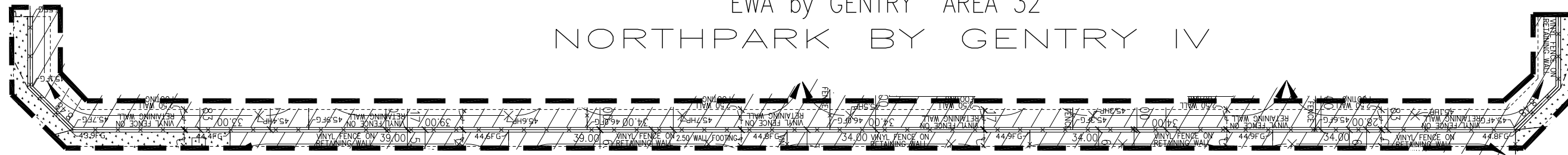
 February 16, 2022

Signature Date

NOTARY CERTIFICATION



EWA by GENTRY AREA 32
NORTHPARK BY GENTRY IV



ENLARGEMENT OF
RETAINING WALL
SCALE: 1"=16'

ENLARGEMENT OF
RETAINING WALL
SCALE: 1"=16'

FUTURE DEVELOPMENT

NORTHPARK BY GENTRY III
PHASE 15

NORTHPARK BY GENTRY IV, PHASE 16

NORTHPARK BY GENTRY III
PHASE 14

NORTHPARK BY GENTRY IV, PHASE 17

TRASH CONTAINER EASEMENT
FOR APT. 517 OF PHASE 18*

TRASH CONTAINER EASEMENT
FOR APT. 515 OF PHASE 18*

LEGEND:

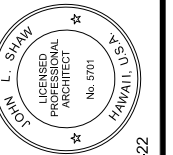
- APPROX. LIMIT OF YARD AREA
(LIMITED COMMON ELEMENT)
- APPROXIMATE LIMIT OF ASSOCIATION
LANDSCAPING (COMMON ELEMENT)
- APPROXIMATE LOCATION OF CONC. DRIVEWAY,
WALKWAY, & PARKING
- APPROX. SWALE (DIRECTION OF DRAINAGE)
- APPROX. SEWER LINE LOCATION
- APPROX. WATER LINE LOCATION
- APPROX. ELECT. METER LOCATION
- APPROX. LOCATION OF STREET LIGHT
- VISITORS PARKING
- AIR CONDITIONING PAD
- TRASH LOCATION
- DRAIN
- APPROX. LOCATION OF SIGN
- HECO (HAWAIIAN ELECTRIC)
- HTCO (HAWAIIAN TELCOM)
- CATV (CABLE)
- STREET LIGHT ELECTRICAL BOX
- METERING EQUIPMENT & CABINET

NOTES:

- WALKWAYS, DRIVEWAYS, OPT. PARKING, AND FENCED YARD SIZES, LOCATIONS, & CONFIGURATIONS MAY VARY DUE TO JOBSITE CONDITIONS.
- ACTUAL LOCATIONS OF UTILITIES, COMMON ELEMENTS, LIMITED COMMON ELEMENTS, FENCES, AND OTHER FEATURES MAY VARY DUE TO ON SITE CONDITIONS.
- PLAN #-R IS REVERSE FLOOR PLAN
- NO AUTOMATIC FIRE SPRINKLER/IRRIGATION ON METER
- * AS SET FORTH IN THE CONDOMINIUM DECLARATION FOR NORTHPARK BY GENTRY IV, SUBJECT TO CERTAIN RESTRICTIONS, THE OWNERS AND RESIDENTS OF APARTMENTS 515 AND 517 OF THE NORTHPARK BY GENTRY IV, PHASE 18, CONDOMINIUM PROJECT SHALL EACH HAVE THE RIGHT AND AN EASEMENT TO PLACE THEIR RESPECTIVE TRASH CONTAINERS ON THE PORTION OF THE PROJECT THAT IS DESIGNATED ON NORTHPARK BY GENTRY IV, PHASE 16 FOR THE PLACEMENT OF SUCH CONTAINERS, AS WELL AS AN EASEMENT FOR ACCESS TO SUCH LOCATION.

0' 16' 32' 64'

ENLARGE PARTIAL SITE PLAN
SCALE: 1"=32'



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NO.	DATE	DESCRIPTION
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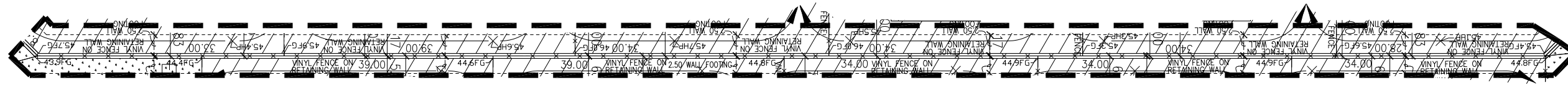
AREA 32 "NORTHPARK BY GENTRY IV"
CPR SET
ENLARGE PARTIAL SITE PLAN

DRAWN BY: JM
DATE: 01/14/22

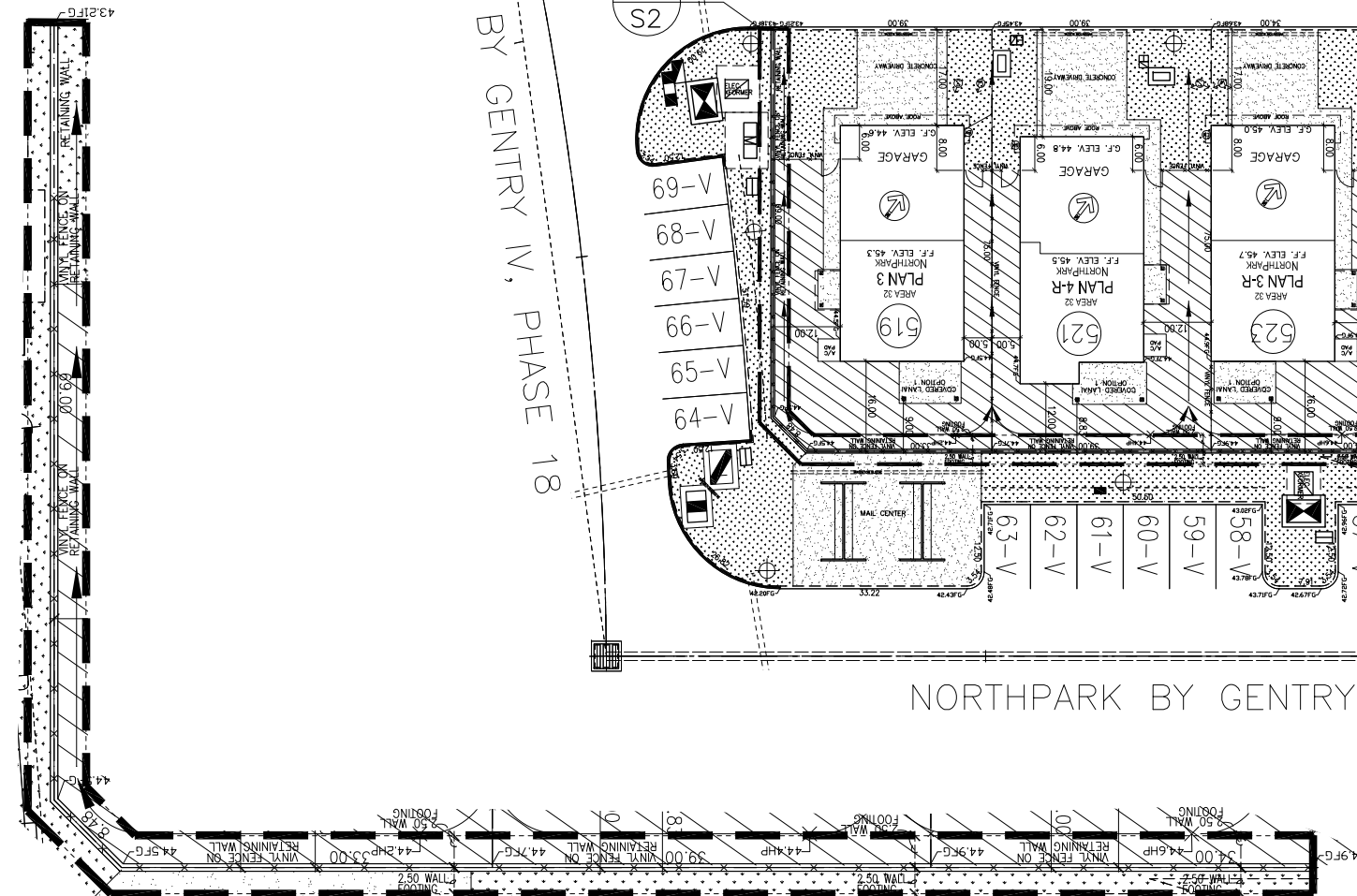
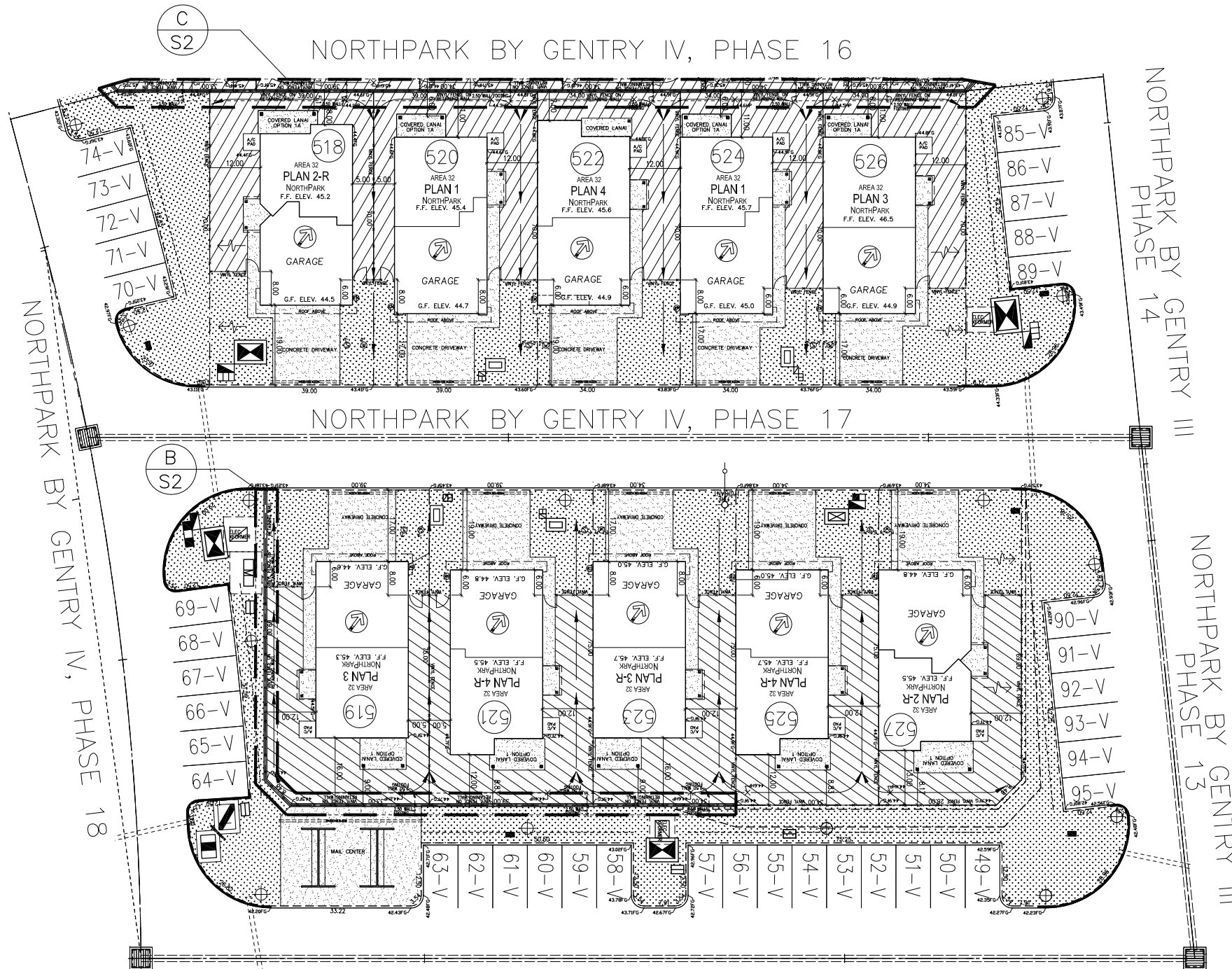
SHEET NUMBER:
S1

2 OF 5 SHEETS

EWA by GENTRY AREA 32
NORTHPARK BY GENTRY IV



ENLARGEMENT OF
RETAINING WALL
C
S2 SCALE: 1"=16'



ENLARGEMENT OF
RETAINING WALL
B
S2 SCALE: 1"=16'

LEGEND:

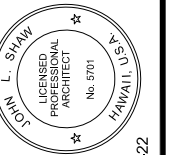
- APPROX. LIMIT OF YARD AREA (LIMITED COMMON ELEMENT)
- APPROXIMATE LIMIT OF ASSOCIATION LANDSCAPING (COMMON ELEMENT)
- APPROXIMATE LOCATION OF CONC. DRIVEWAY, WALKWAY, & PARKING
- APPROX. SWALE (DIRECTION OF DRAINAGE)
- APPROX. SEWER LINE LOCATION
- APPROX. WATER LINE LOCATION
- APPROX. ELECT. METER LOCATION
- APPROX. LOCATION OF STREET LIGHT
- VISITORS PARKING
- AIR CONDITIONING PAD
- TRASH LOCATION
- DRAIN
- APPROX. LOCATION OF SIGN
- HECO (HAWAIIAN ELECTRIC)
- HTCO (HAWAIIAN TELCOM)
- CATV (CABLE)
- STREET LIGHT ELECTRICAL BOX
- METERING EQUIPMENT & CABINET

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- PLAN #-R IS REVERSE FLOOR PLAN
- NO AUTOMATIC FIRE SPRINKLER/IRRIGATION ON METER

0' 16' 32' 64'

ENLARGE PARTIAL SITE PLAN
A
S2 SCALE: 1"=32'



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NO.	DATE	DESCRIPTION
1		

AREA 32 "NORTHPARK BY GENTRY IV"
CPR SET
ENLARGE PARTIAL SITE PLAN

DRAWN BY: JM
DATE: 01/14/22

SHEET NUMBER:
52

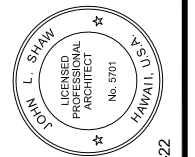
EWA by GENTRY AREA 32
NORTHPARK BY GENTRY IV

LEGEND:

- APPROX. LIMIT OF YARD AREA (LIMITED COMMON ELEMENT)
- APPROXIMATE LIMIT OF ASSOCIATION LANDSCAPING (COMMON ELEMENT)
- APPROXIMATE LOCATION OF CONC. DRIVEWAY, WALKWAY, & PARKING
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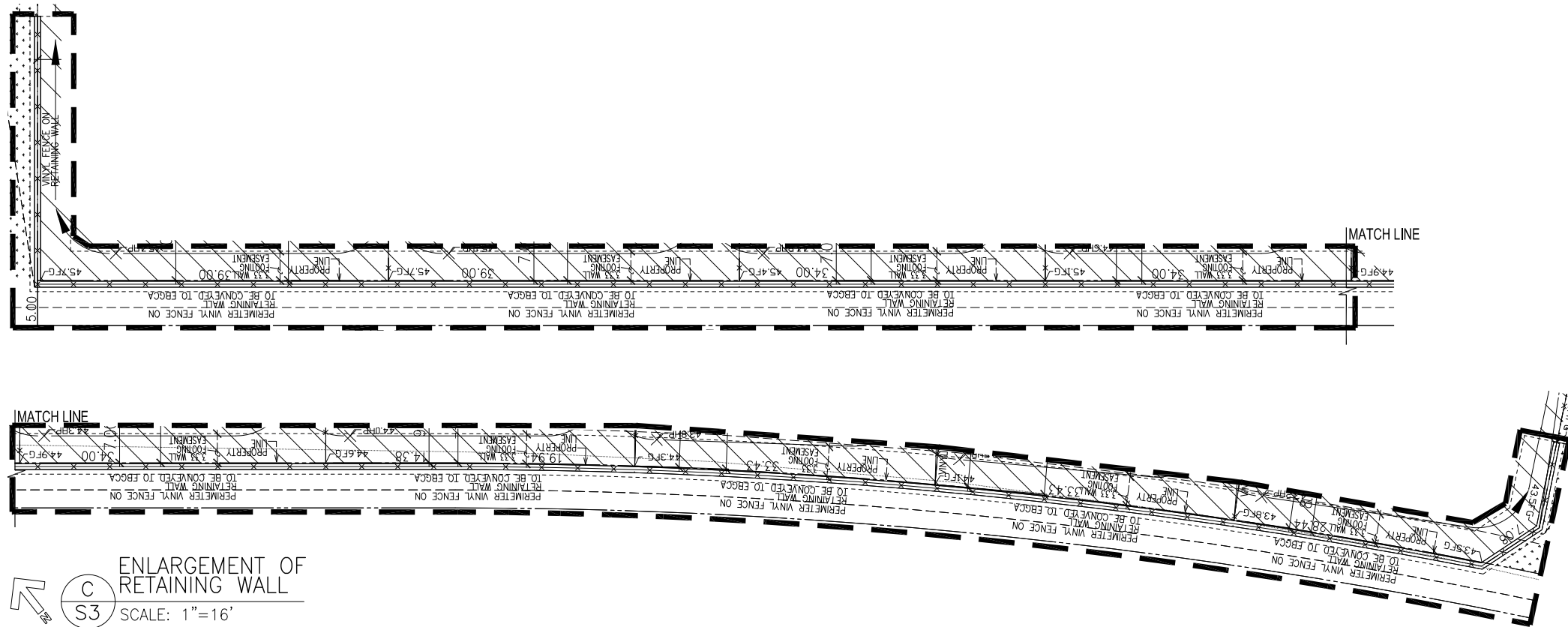


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NO.	DATE	DESCRIPTION

AREA 32 "NORTHPARK BY GENTRY IV"
CPR SET
ENLARGE PARTIAL SITE PLAN
DRAWN BY: JM
DATE: 01/14/22
SHEET NUMBER:
53
4 OF 5 SHEETS



ENLARGEMENT OF RETAINING WALL
C S3
SCALE: 1"=16'

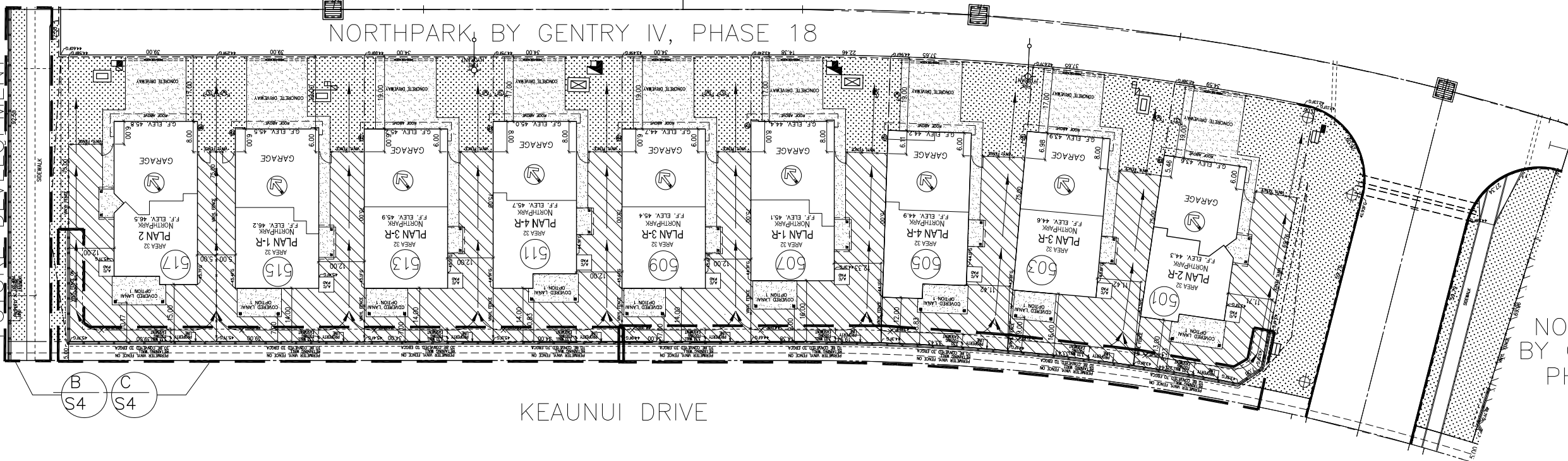
NORTHPARK BY GENTRY IV,
PHASE 16

TRASH CONTAINER EASEMENT FOR APT. 517 OF PHASE 18*
TRASH CONTAINER EASEMENT FOR APT. 515 OF PHASE 18*

NORTHPARK BY GENTRY IV,
PHASE 17

ENLARGEMENT OF RETAINING WALL
B S3
SCALE: 1"=16'

NORTHPARK BY GENTRY IV, PHASE 18



NORTHPARK
BY GENTRY II,
PHASE 11

ENLARGE PARTIAL SITE PLAN
A S3
SCALE: 1"=32'

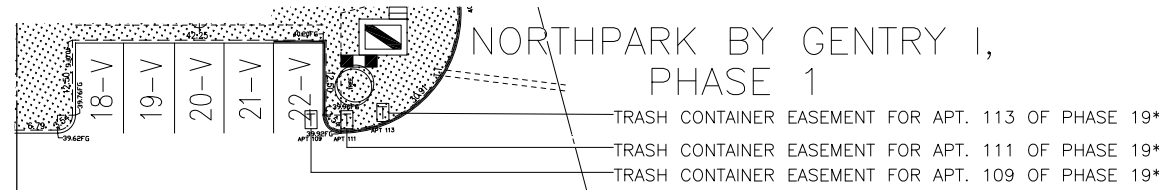
0' 16' 32' 64'

EWA by GENTRY AREA 32
NORTHPARK BY GENTRY IV



ENLARGEMENT OF
RETAINING WALL
SCALE: 1"=16'

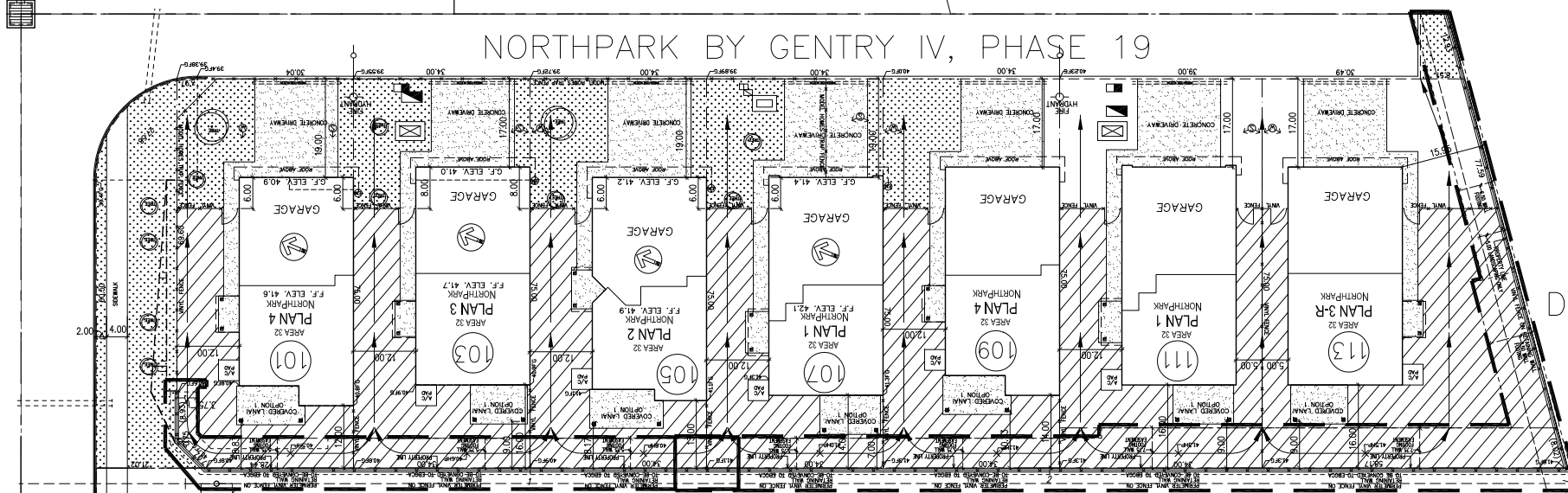
NORTHPARK BY GENTRY I,
PHASE 4



NORTHPARK BY GENTRY I,
PHASE 1

TRASH CONTAINER EASEMENT FOR APT. 113 OF PHASE 19*
TRASH CONTAINER EASEMENT FOR APT. 111 OF PHASE 19*
TRASH CONTAINER EASEMENT FOR APT. 109 OF PHASE 19*

NORTHPARK BY GENTRY IV, PHASE 19



NORTHPARK
BY GENTRY II,
PHASE 11

KEAUNUI DRIVE

DRAINAGE FACILITY

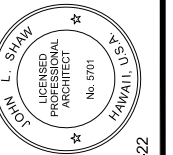
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ENLARGE PARTIAL SITE PLAN
SCALE: 1"=32'



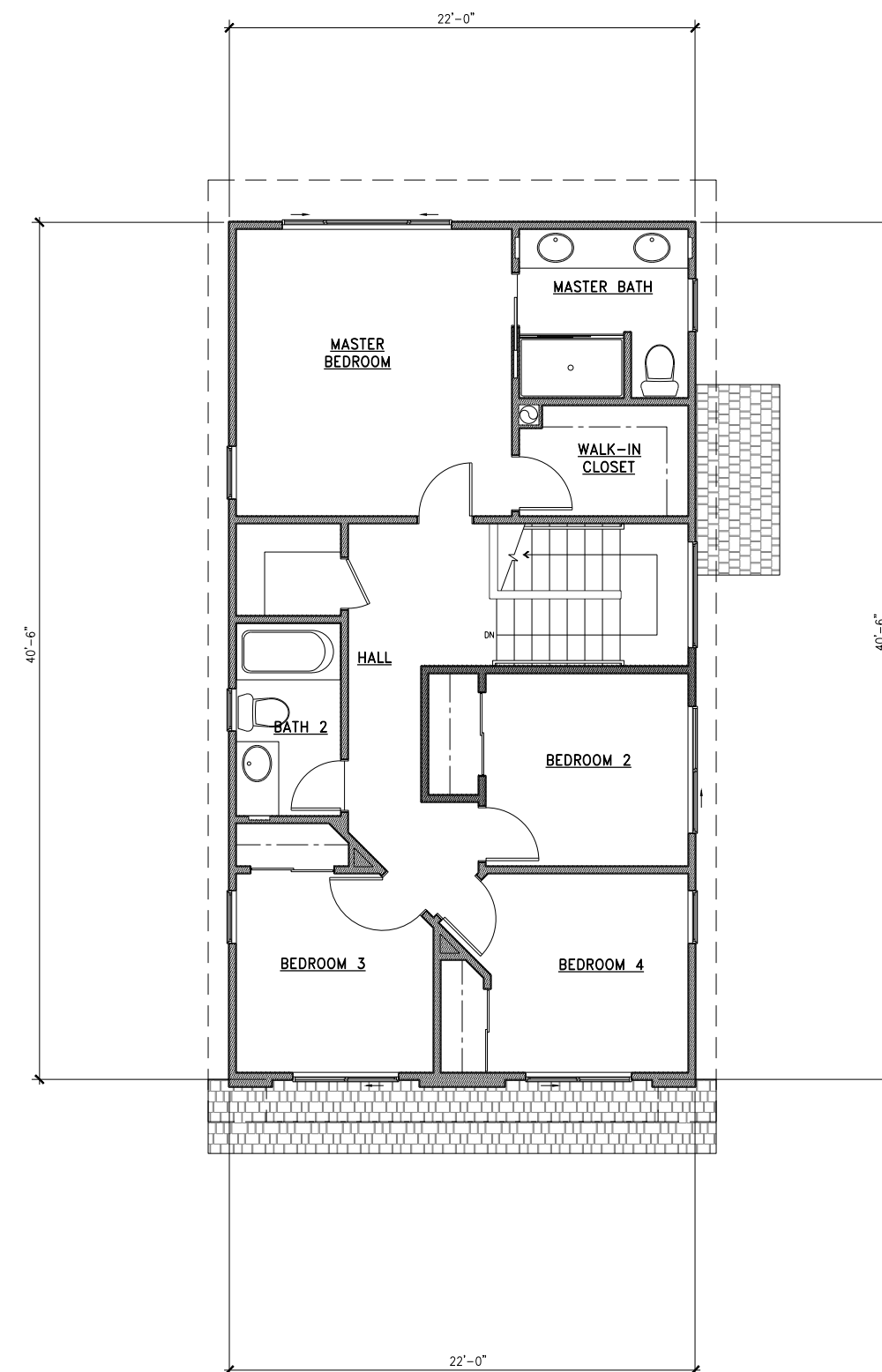
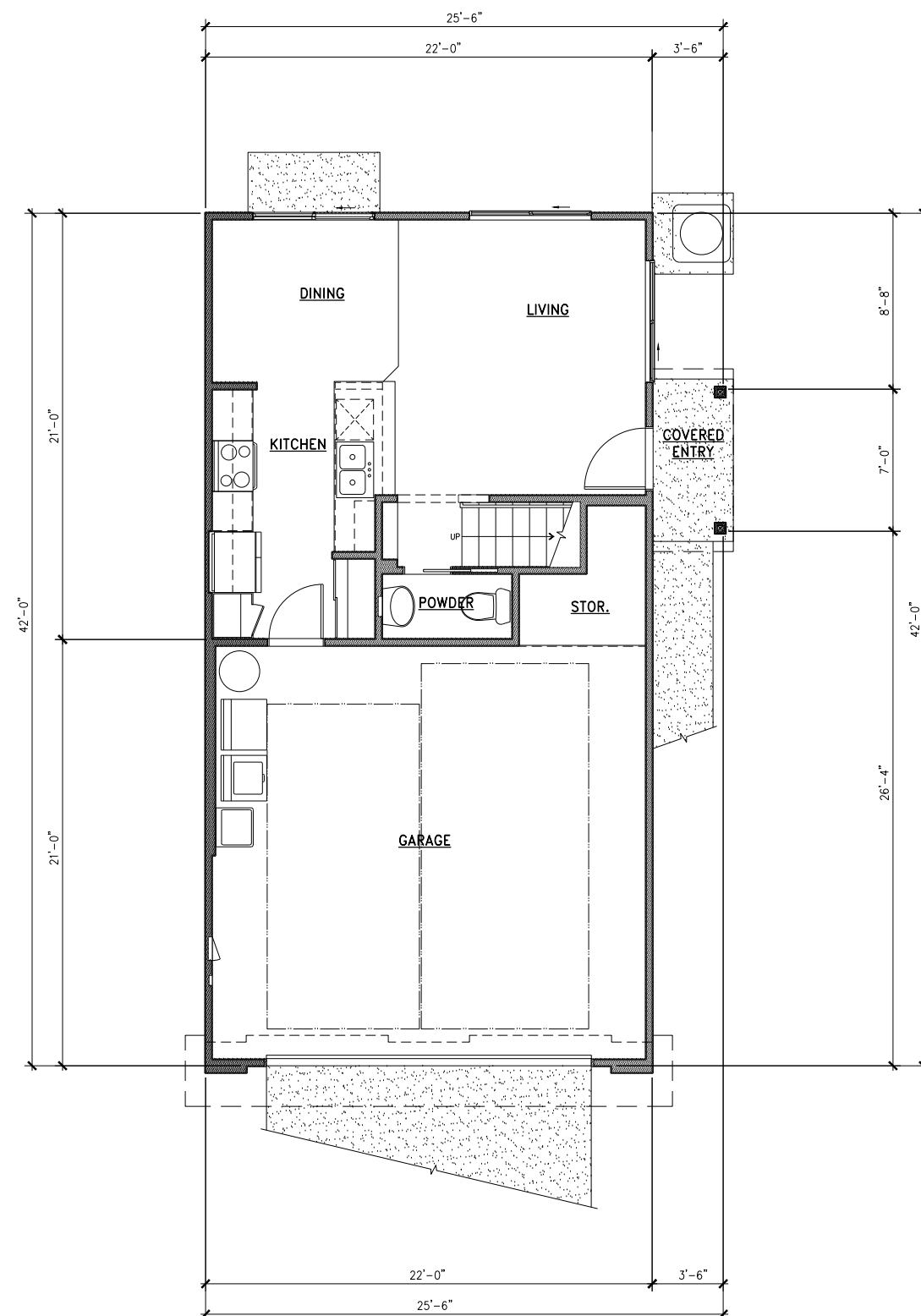
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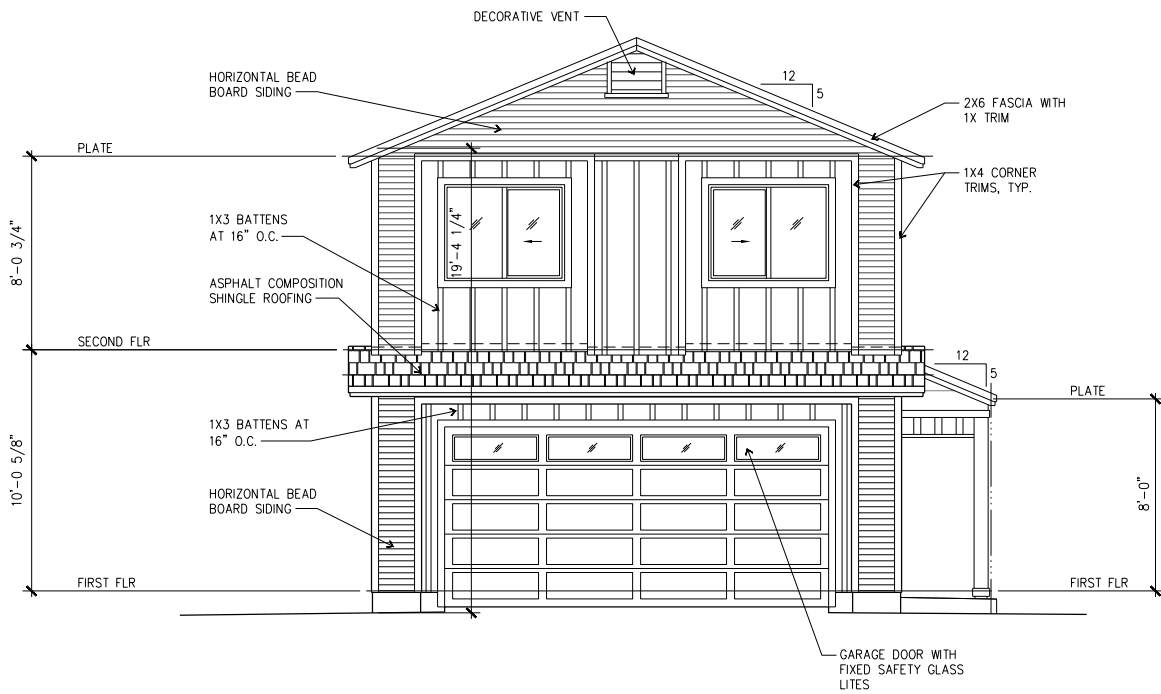
REVISIONS	DESCRIPTION	DATE
NO.		

AREA 32 "NORTHPARK BY GENTRY IV"
CPR SET
ENLARGE PARTIAL SITE PLAN

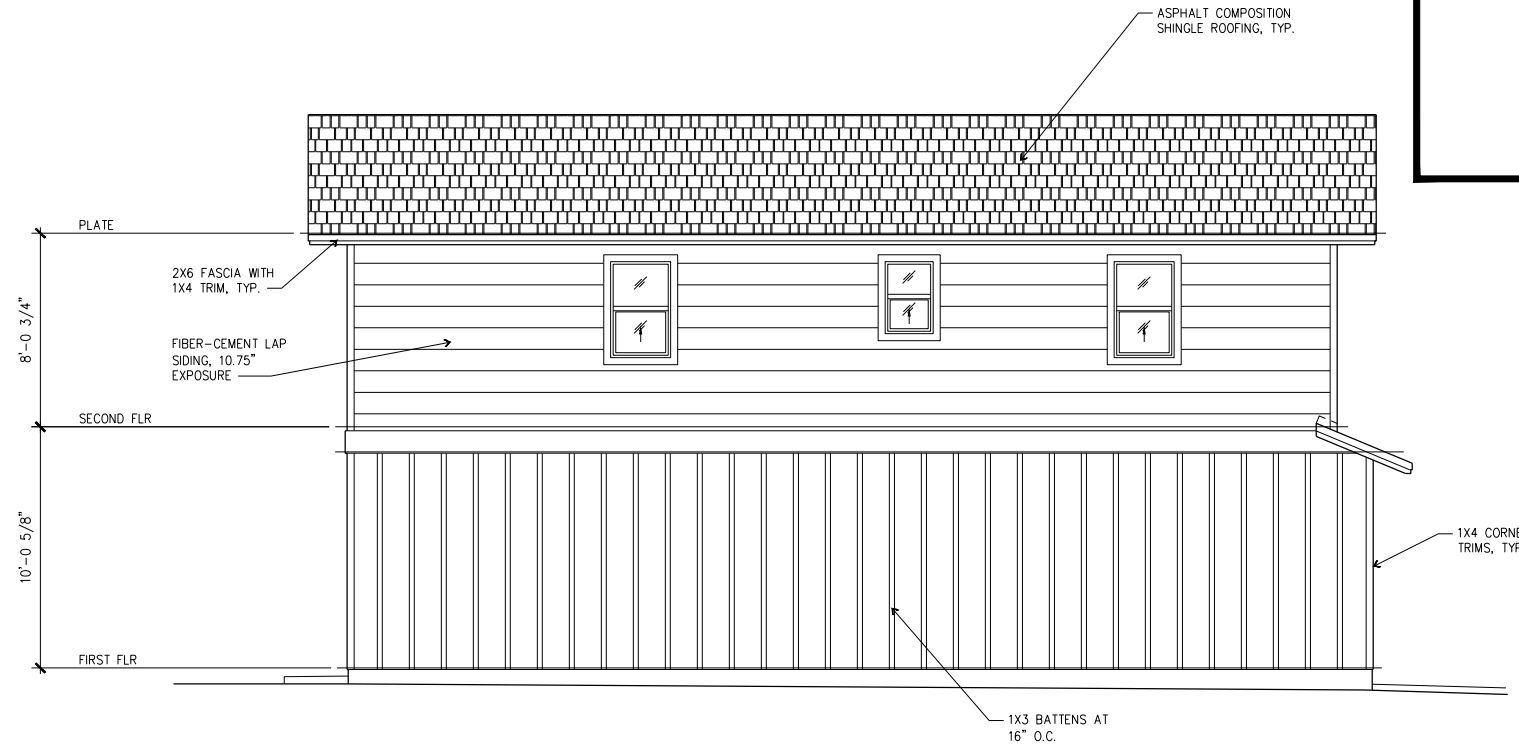
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DATE: 01/14/22
SHEET NUMBER:
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5 OF 5 SHEETS



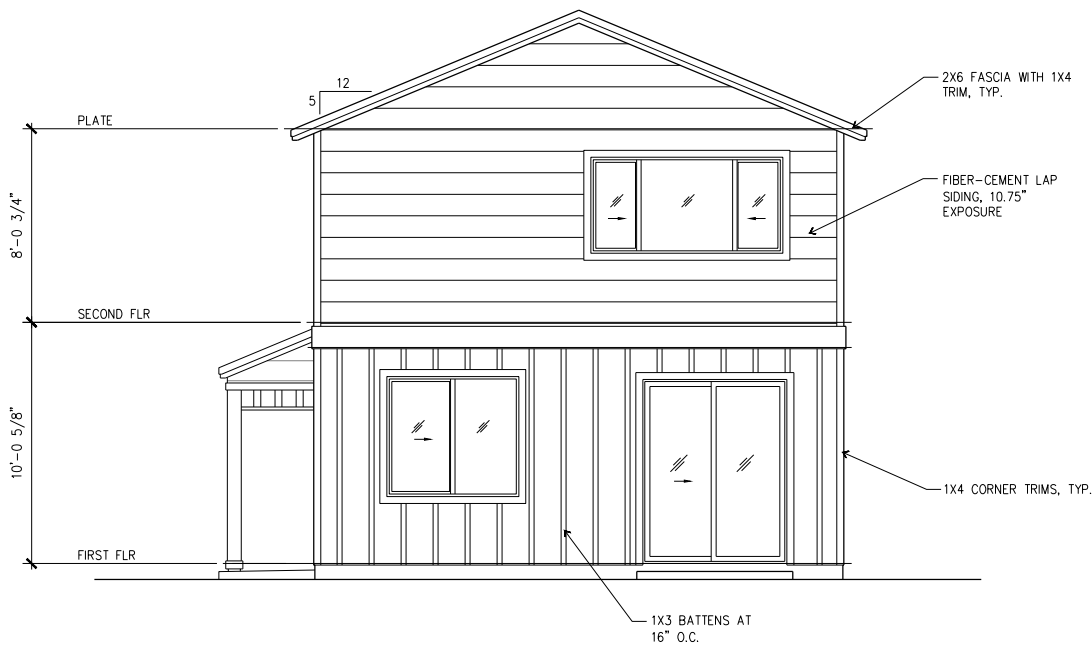
REVISIONS		AREA 32, NORTHPARK • CPR SET PLAN 1 FIRST FLOOR PLAN SECOND FLOOR PLAN
NO.	DATE	
DRAWN BY: RY		
DATE: 5/29/20		
SHEET NUMBER		
CPR 1		
1 of 14 SHEETS		



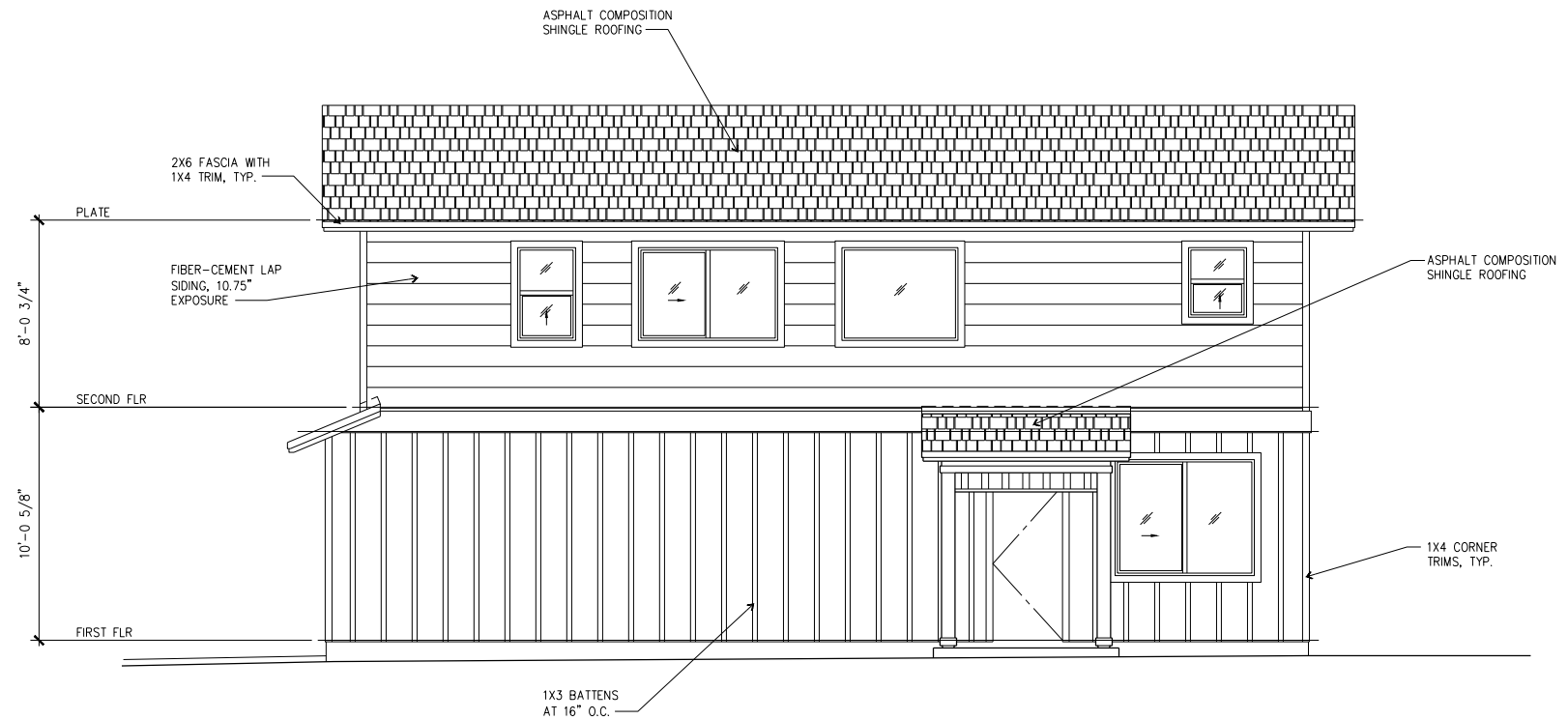
FRONT ELEVATION
1/4" = 1'-0"



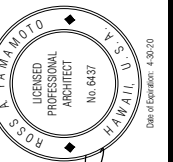
LEFT SIDE ELEVATION
1/4" = 1'-0"



REAR ELEVATION
1/4" = 1'-0"



RIGHT SIDE ELEVATION
1/4" = 1'-0"



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This is a preliminary drawing. It is not to be used for construction without the approval of the architect. The architect is not responsible for the accuracy of the information provided in this drawing. The architect is not responsible for the accuracy of the information provided in this drawing.



AREA 32, NORTH PARK • CPR SET
PLAN 1
EXTERIOR ELEVATIONS

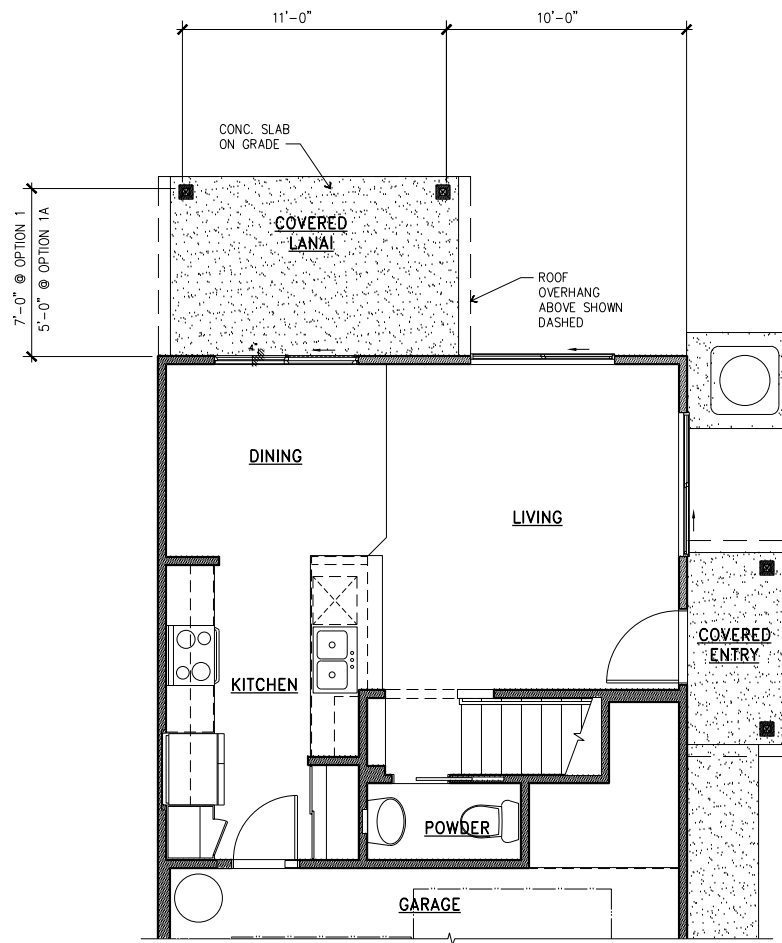
NO.	DATE	DESCRIPTION	REVISIONS

DRAWN BY: RY
DATE: 5/29/20

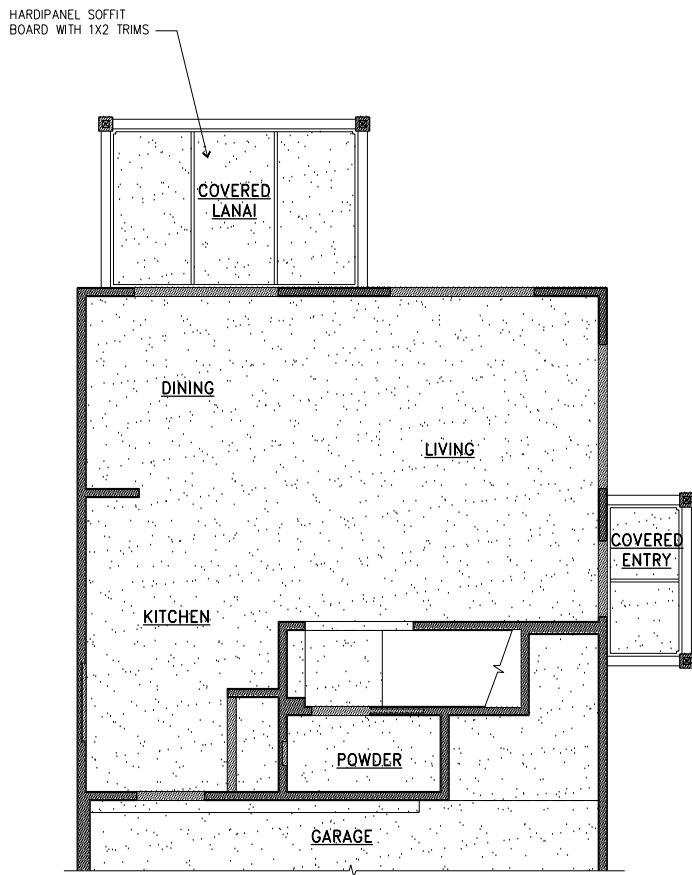
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CPR 2

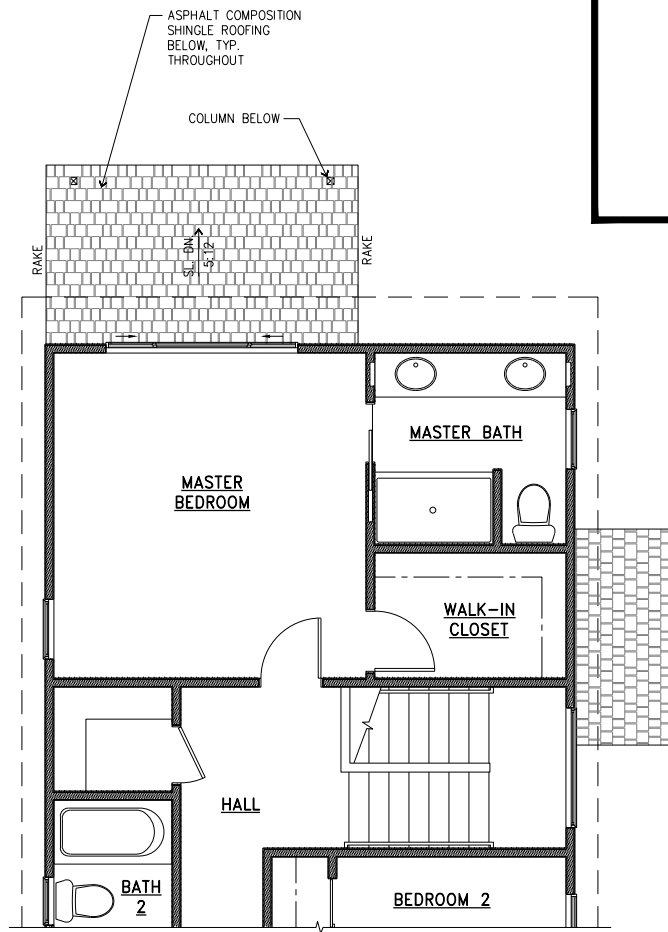
2 OF 14 SHEETS



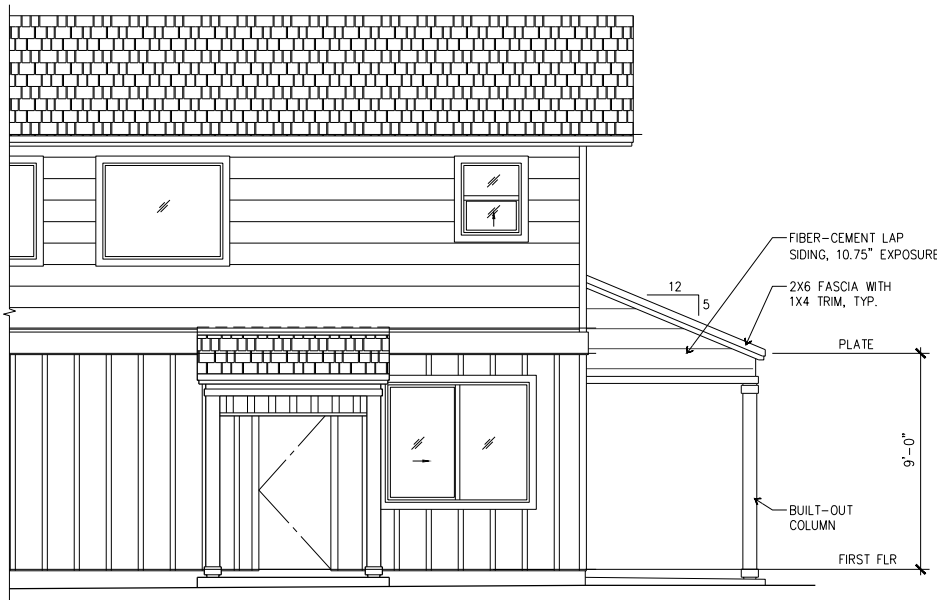
PARTIAL FIRST FLOOR PLAN



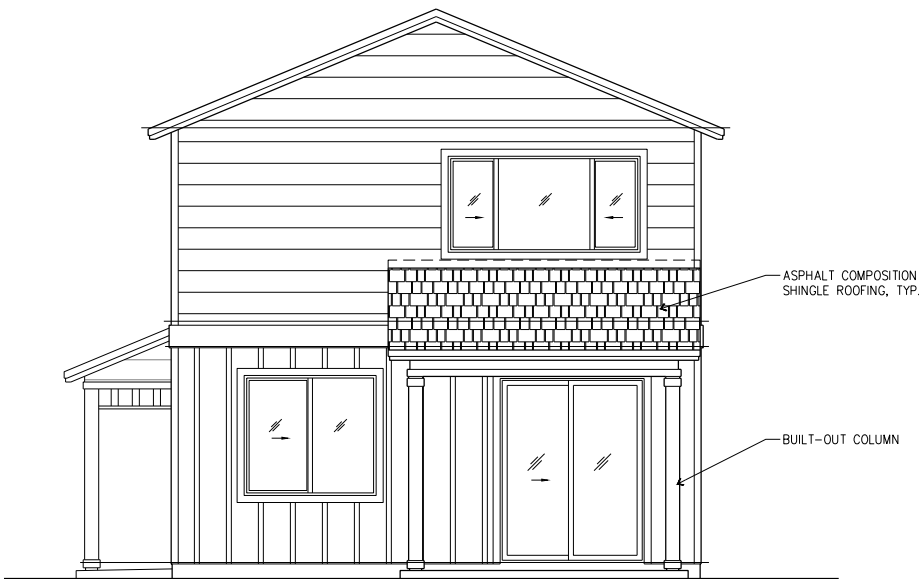
PARTIAL FIRST FLOOR REFLECTED CEILING PLAN



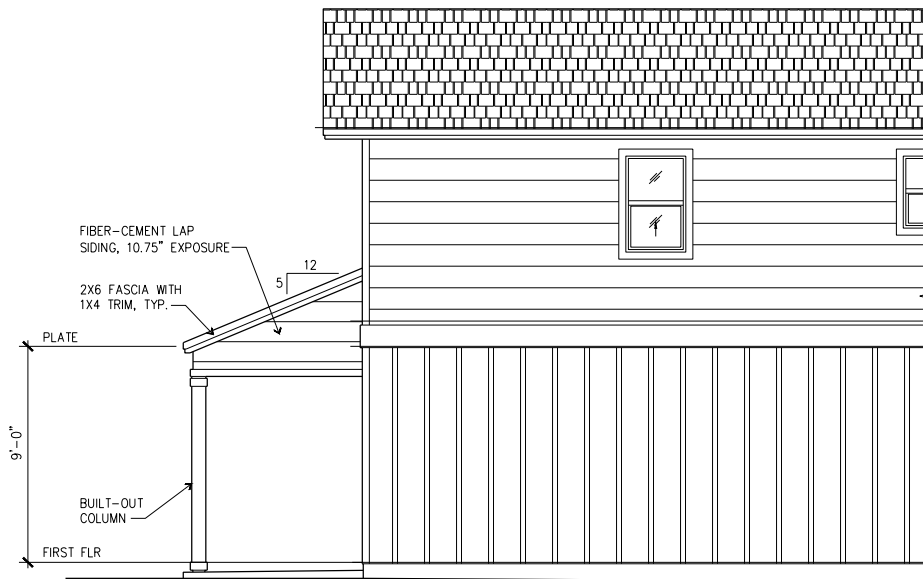
PARTIAL SECOND FLOOR/LOWER ROOF PLAN



PARTIAL RIGHT SIDE ELEVATION

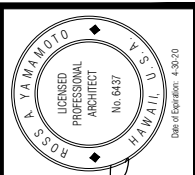


REAR ELEVATION



PARTIAL LEFT SIDE ELEVATION

OPTIONS 1 & 1A - COVERED LANAI
1/4" = 1'-0"



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FAX: (808) 525-1111
Date of Revision: 5/29/20

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AREA 32, NORTHPARK • CPR SET
PLAN 1
OPTIONS 1 & 1A - COVERED LANAI

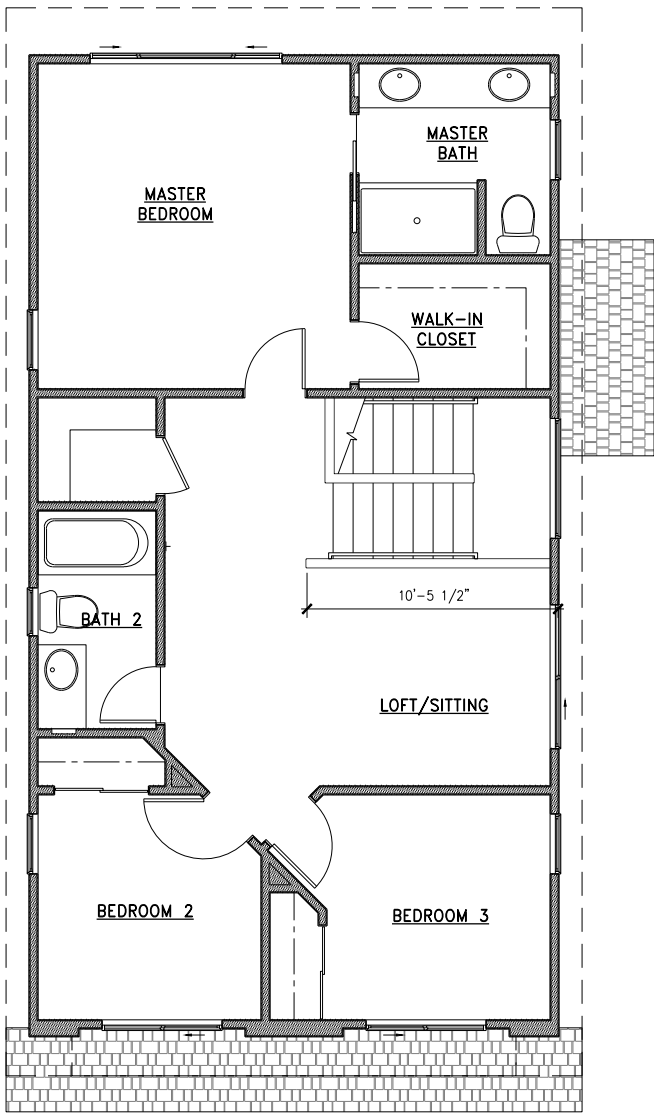
NO.	DATE	DESCRIPTION	REVISIONS

DRAWN BY: RY
DATE: 5/29/20

SHEET NUMBER

CPR 3

3 OF 14 SHEETS



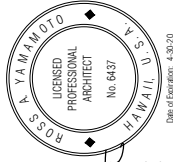
SECOND FLOOR PLAN

OPTION 2 – LOFT/SITTING ROOM
1/4" = 1'-0"

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HONOLULU, HAWAII 96813
PH: (808) 825-5111



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HAWAII, U.S.A.
Date of Expiration: 6/30/20



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AREA 32, NORTH PARK • CPR SET
PLAN 1

OPTION 2 - LOFT/SITTING ROOM

REVISIONS	
NO.	DESCRIPTION

DRAWN BY: RY

DATE: 5/29/20

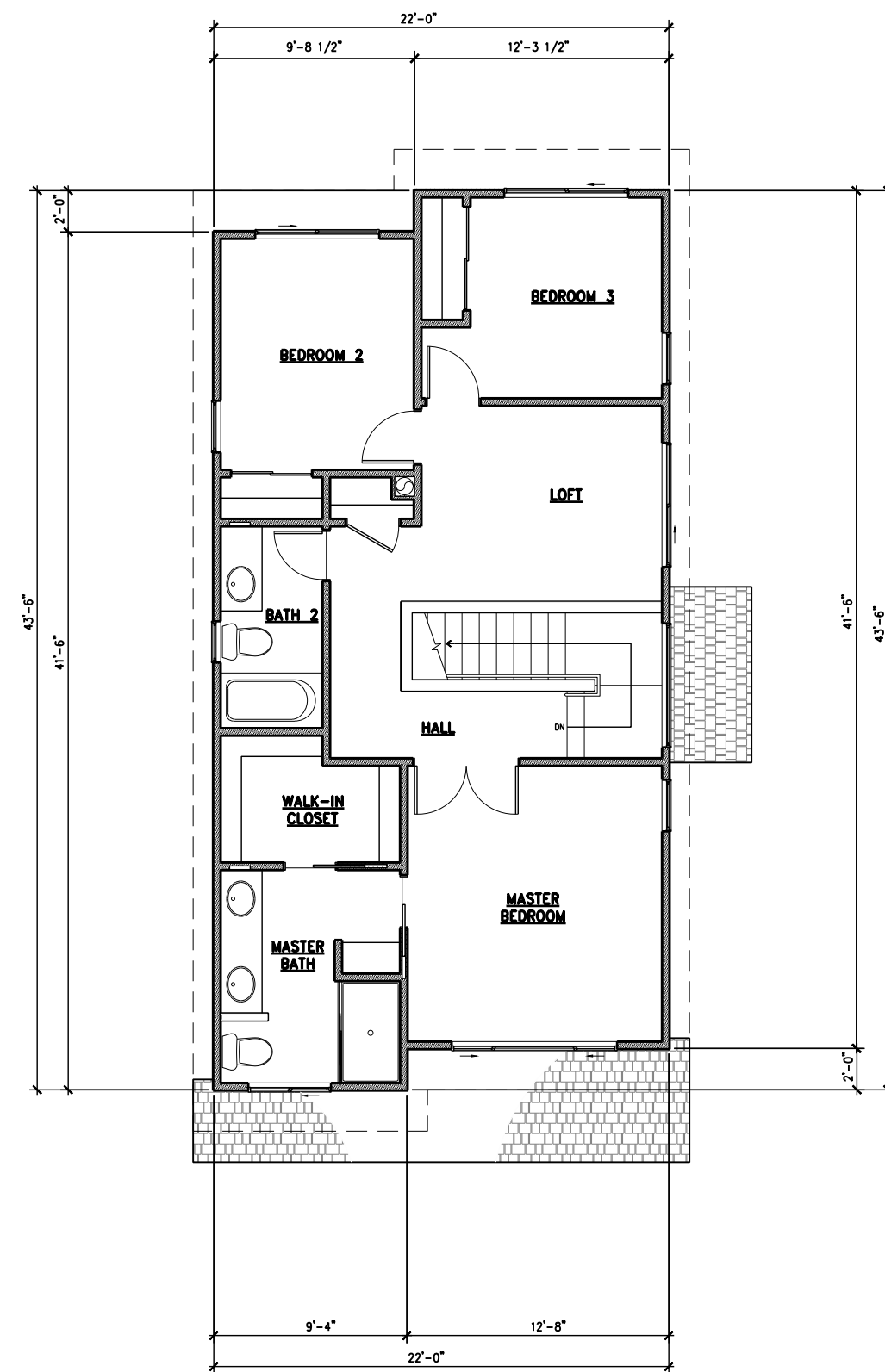
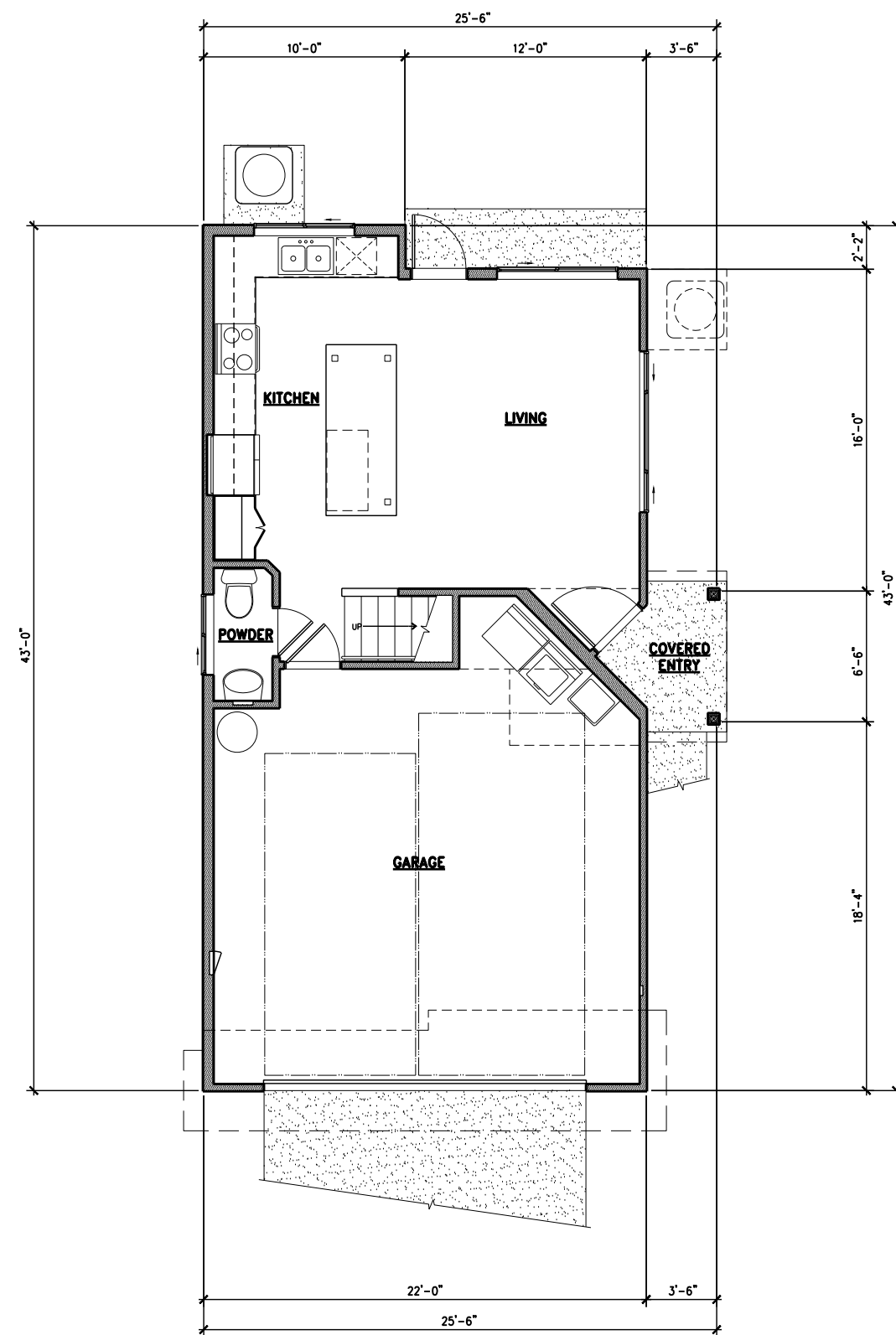
SHEET NUMBER

CPR 4

4

OF 14

SHEETS



ROSS A. YAMAMOTO
U.S.A.
HAWAII
LICENSED
PROFESSIONAL
ARCHITECT
No. 6437
Date of Expiration: 4-30-20



ROSS ARCHITECTS, LLC

47-776 MAJUALA PLACE
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PH: (808) 625-7311

Signature

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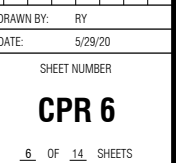
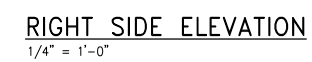
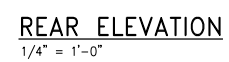
AREA 32, NORTHPARK • CPH SEI

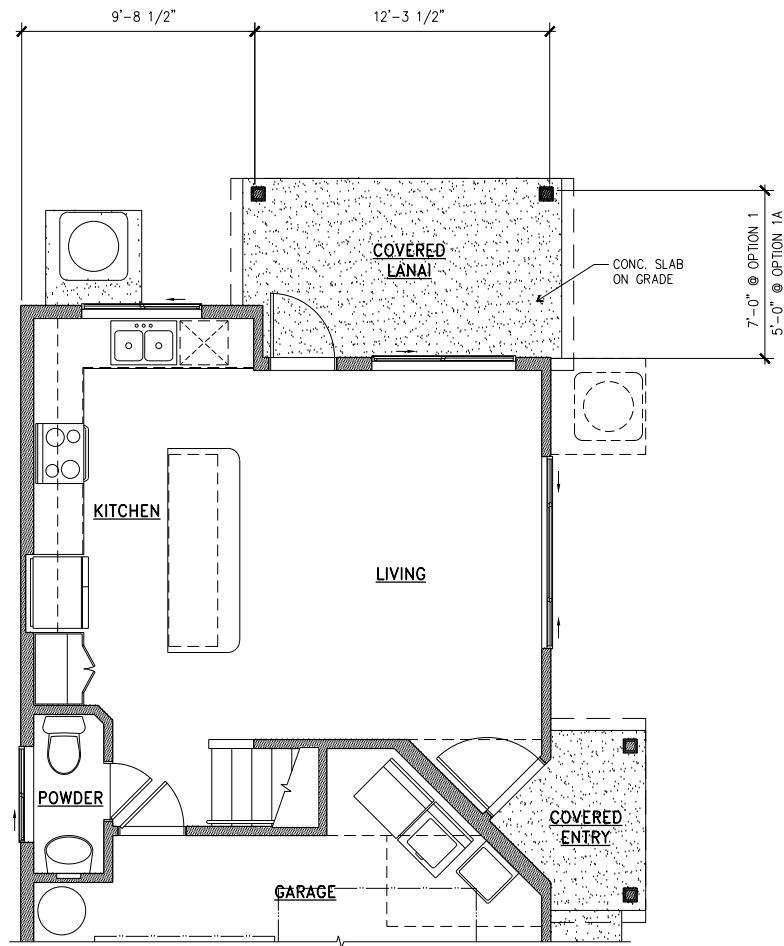
PLAN 2

FIRST FLOOR PLAN

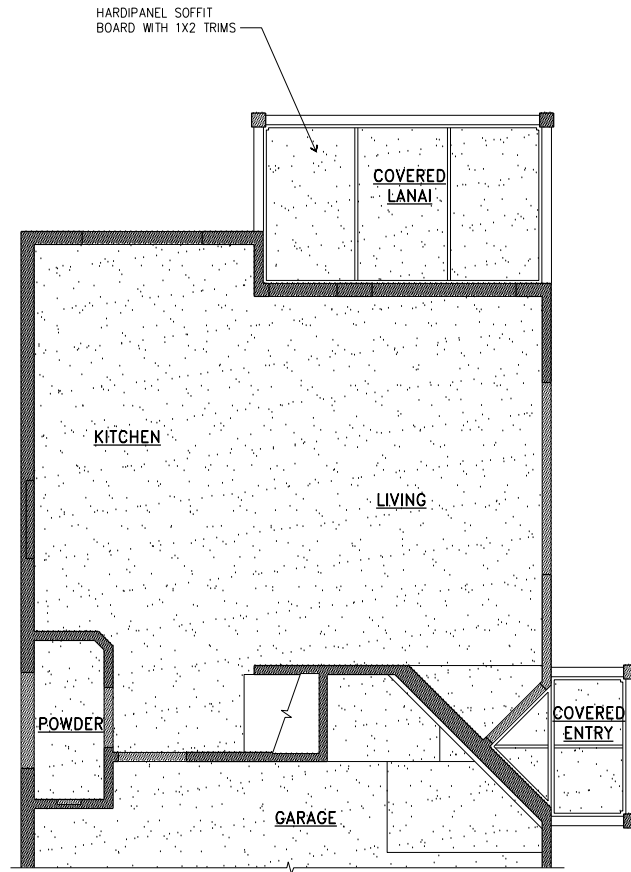
SECOND FLOOR PLAN

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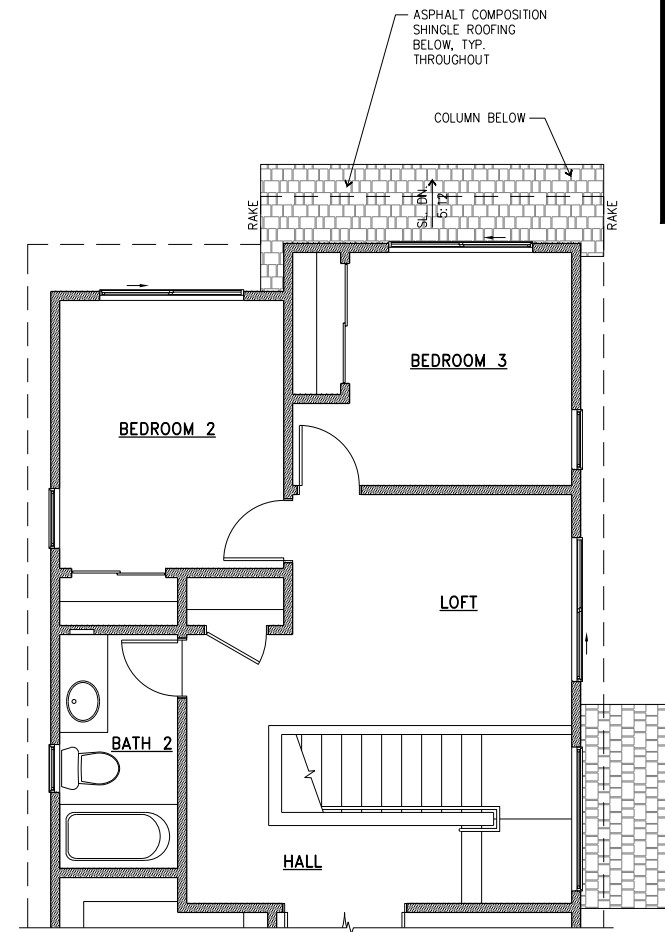




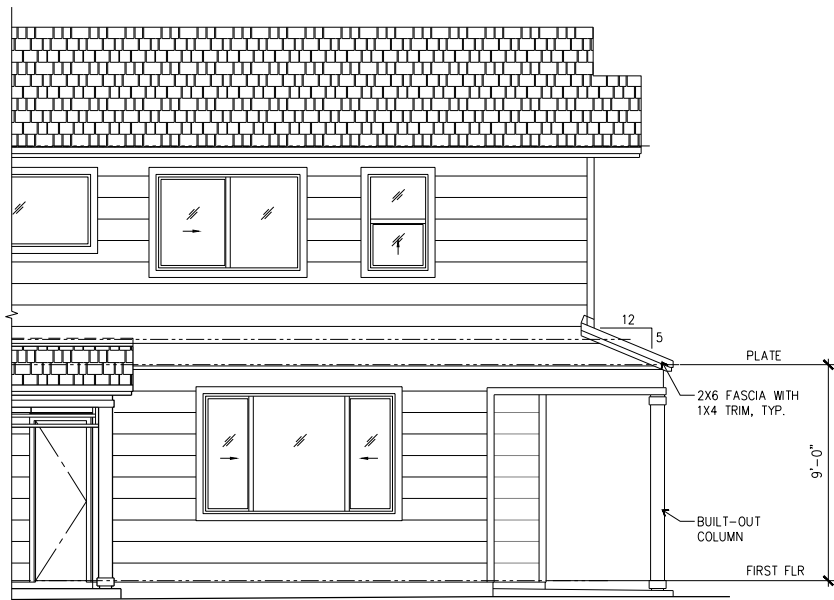
PARTIAL FIRST FLOOR PLAN



PARTIAL FIRST FLOOR REFLECTED CEILING PLAN



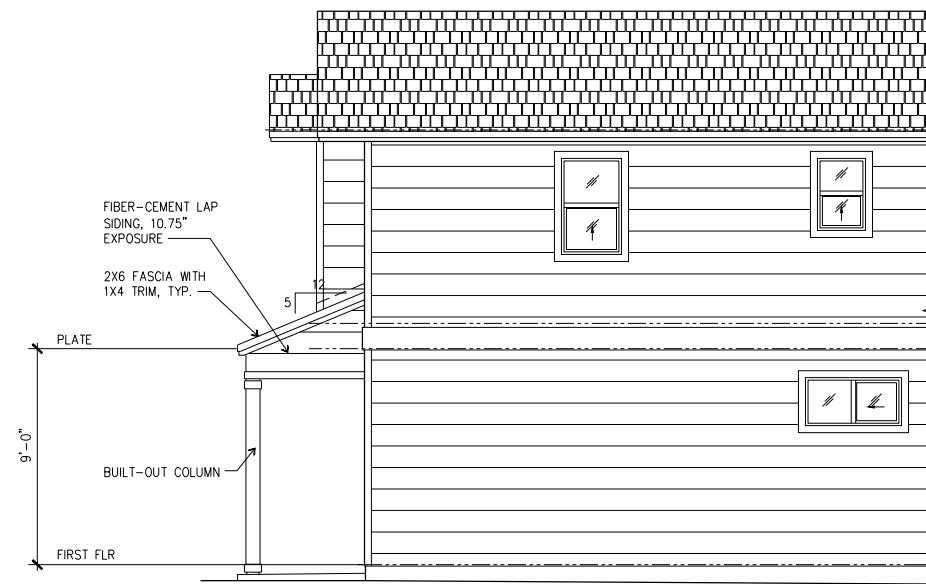
PARTIAL SECOND FLOOR/LOWER ROOF PLAN



PARTIAL RIGHT SIDE ELEVATION

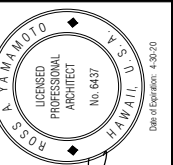


REAR ELEVATION



PARTIAL LEFT SIDE ELEVATION

OPTIONS 1 & 1A - COVERED LANAI
1/4" = 1'-0"



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ARCHITECTS
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DATE OF EXPIRATION: 6/30/20

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AREA 32, NORTHPARK • CPR SET
PLAN 2
OPTIONS 1 & 1A - COVERED LANAI

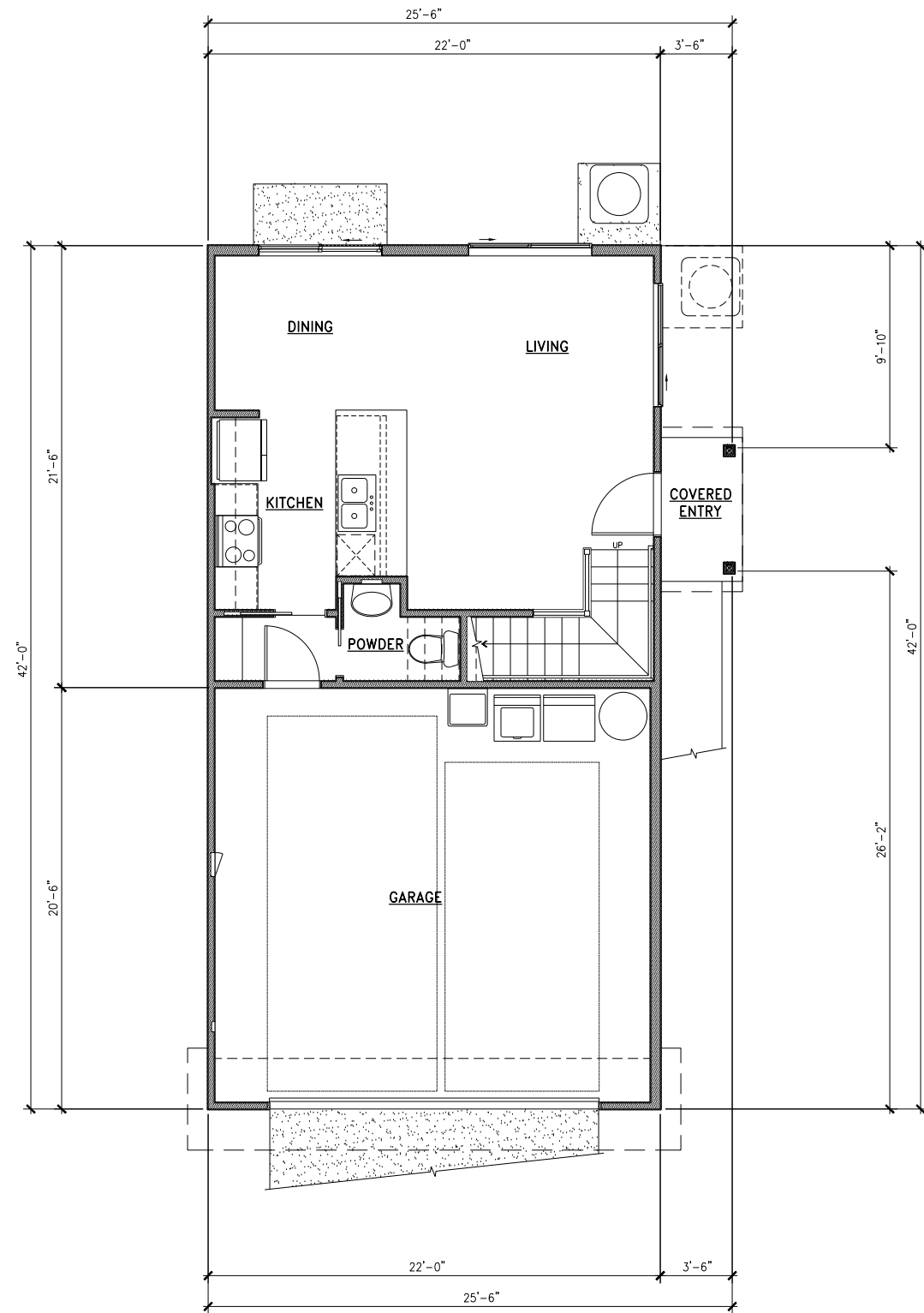
NO.	DATE	DESCRIPTION	REVISIONS

DRAWN BY: RY
DATE: 5/29/20

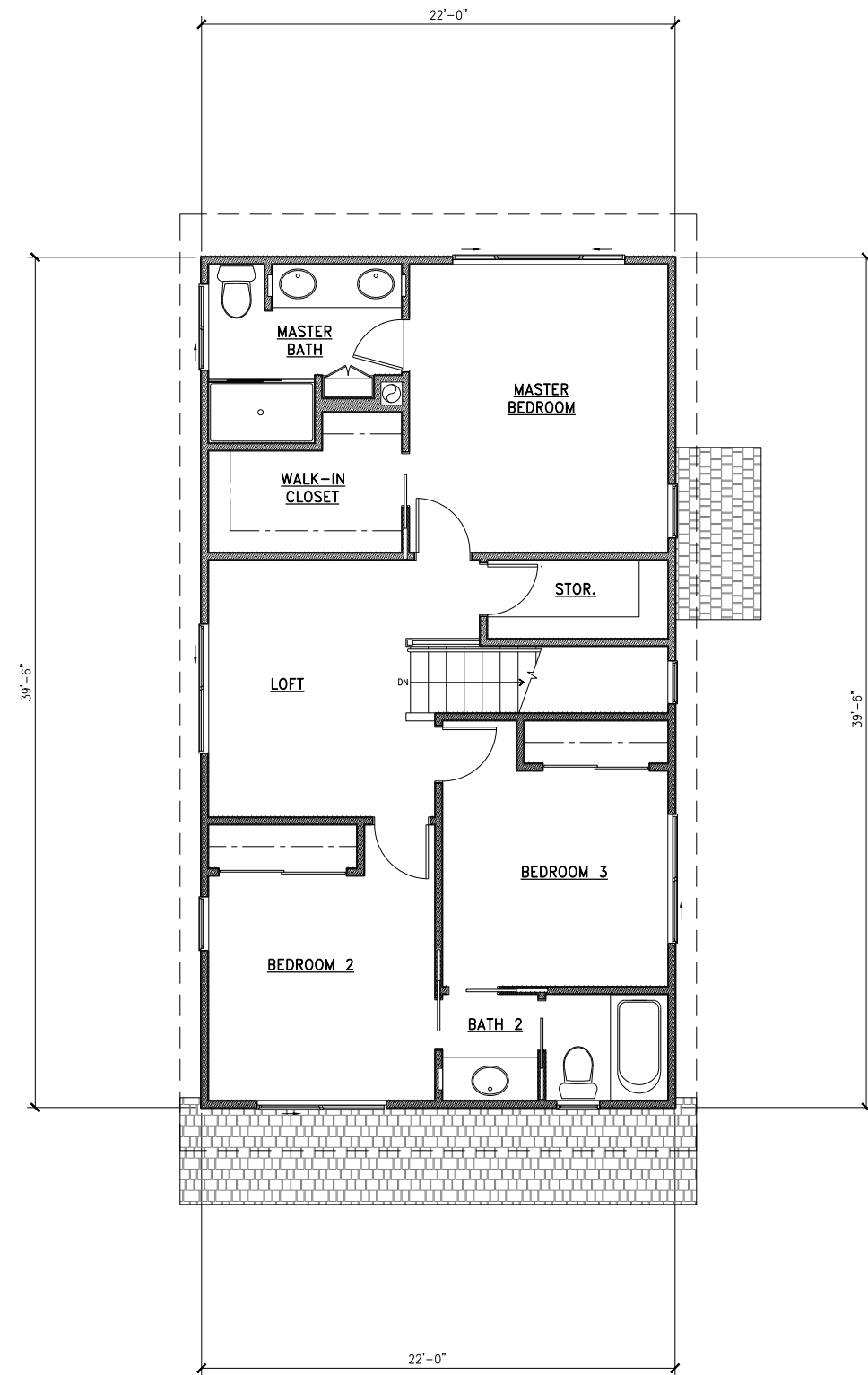
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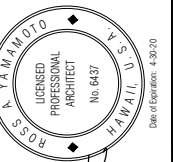
7 OF 14 SHEETS



FIRST FLOOR PLAN
1/4" = 1'-0"



SECOND FLOOR PLAN
1/4" = 1'-0"



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AREA 32, NORTH PARK • CPR SET
PLAN 3
FIRST FLOOR PLAN
SECOND FLOOR PLAN

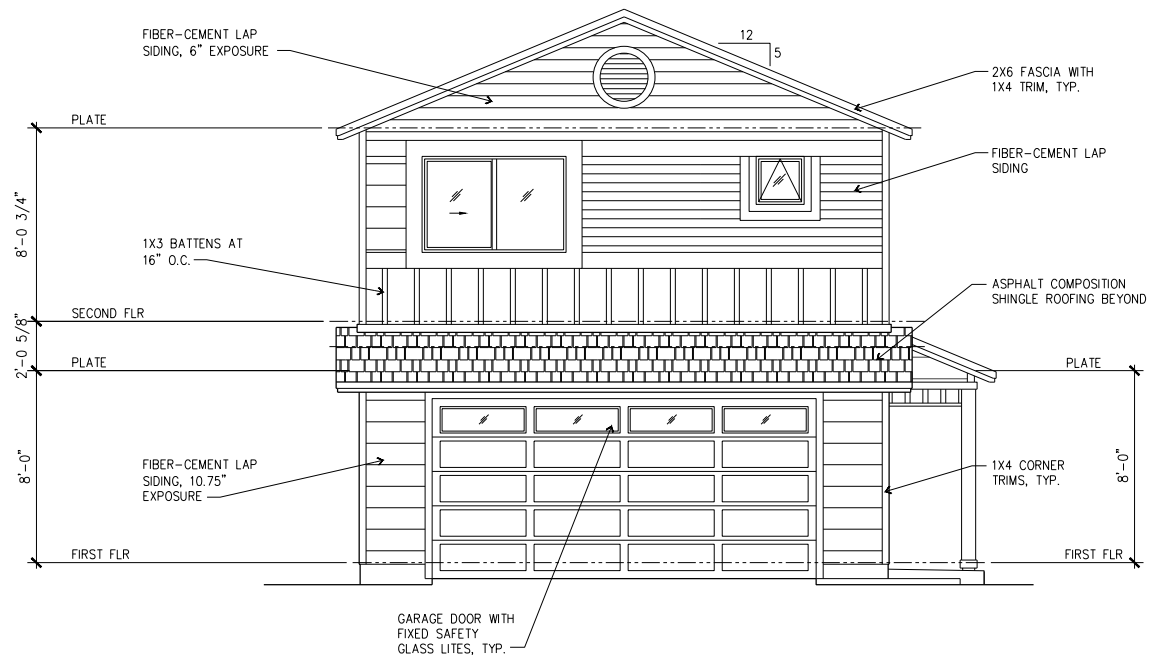
REVISIONS		NO.		DATE		DESCRIPTION	

DRAWN BY: RY
DATE: 5/29/20

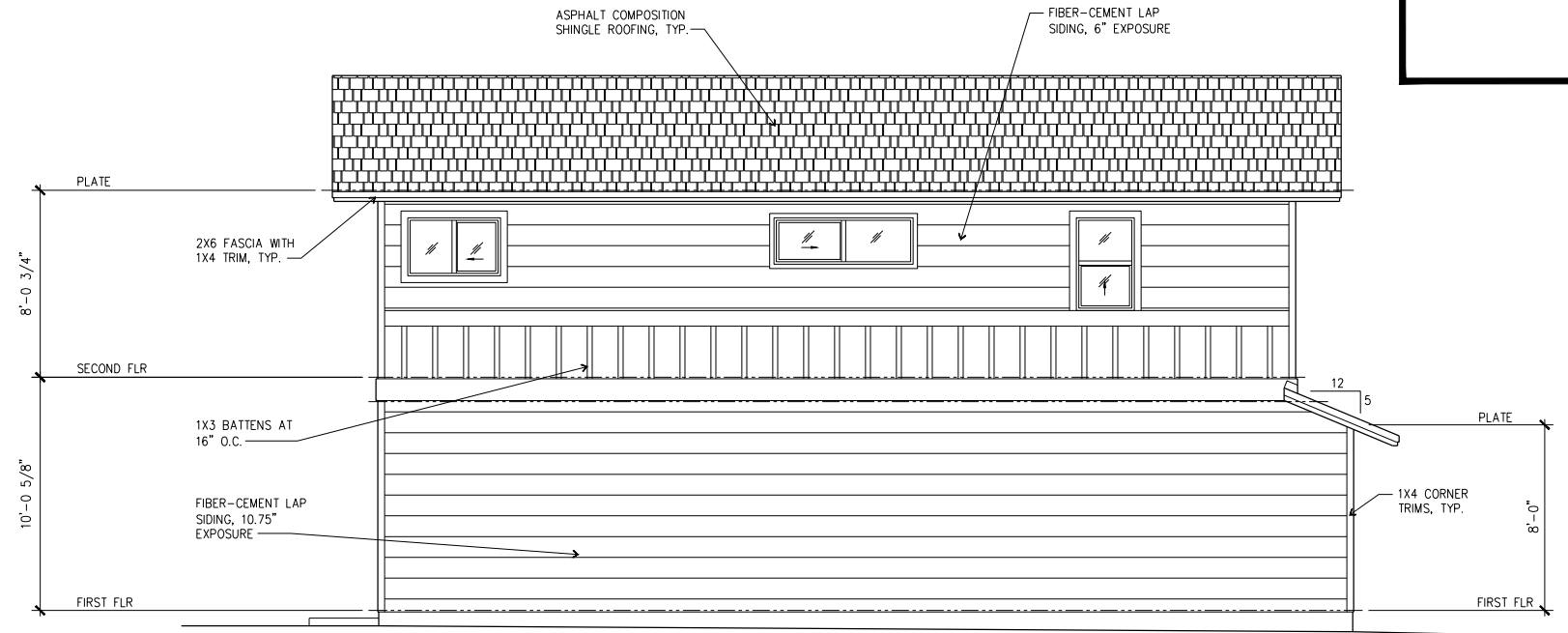
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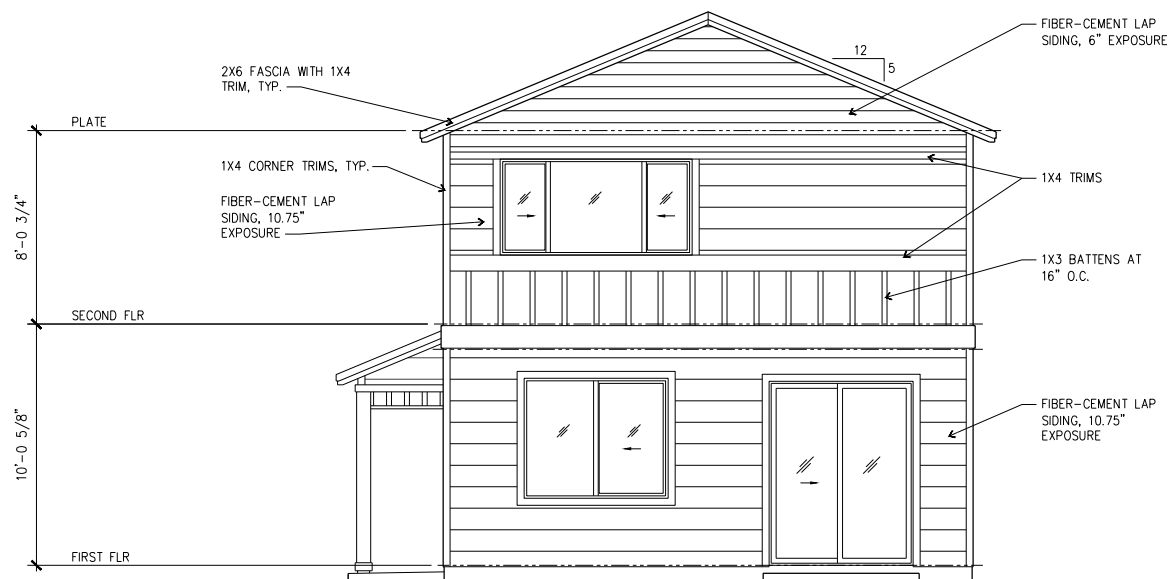
8 OF 14 SHEETS



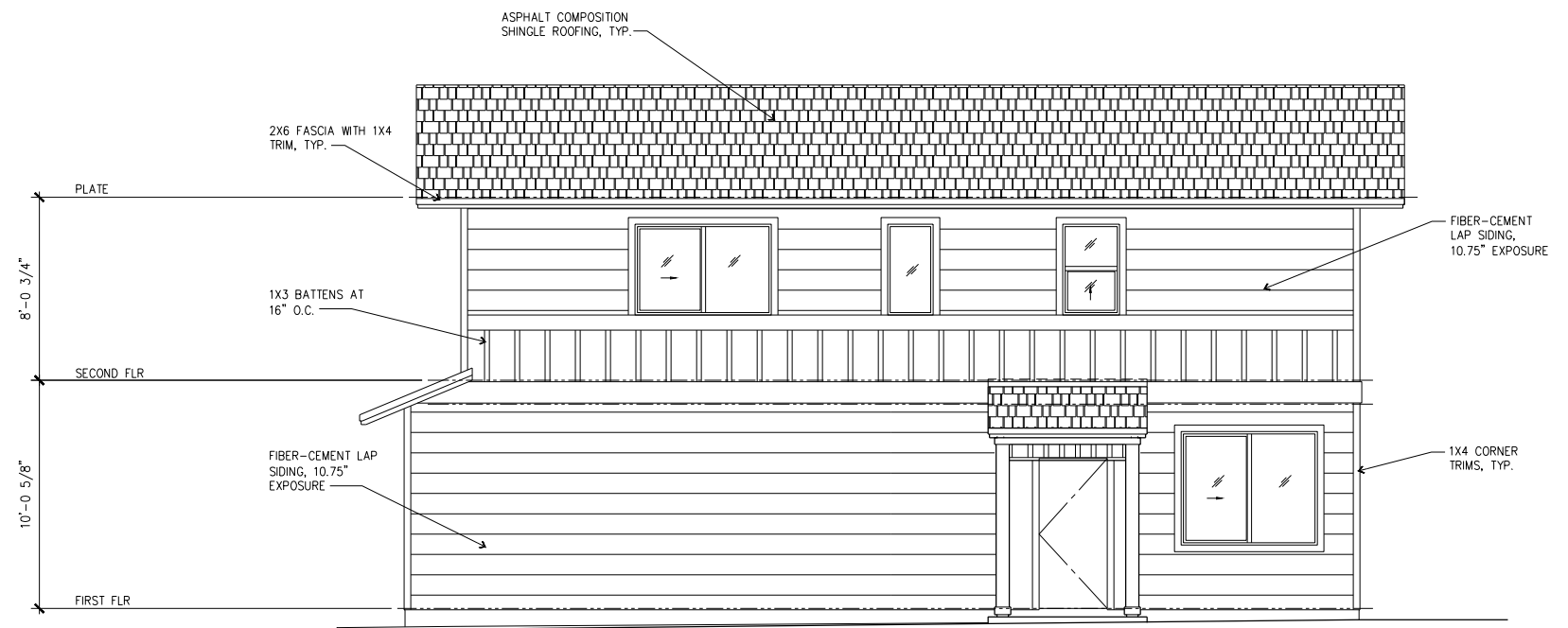
FRONT ELEVATION
1/4" = 1'-0"



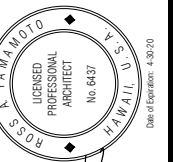
LEFT SIDE ELEVATION
1/4" = 1'-0"



REAR ELEVATION
1/4" = 1'-0"



RIGHT SIDE ELEVATION
1/4" = 1'-0"



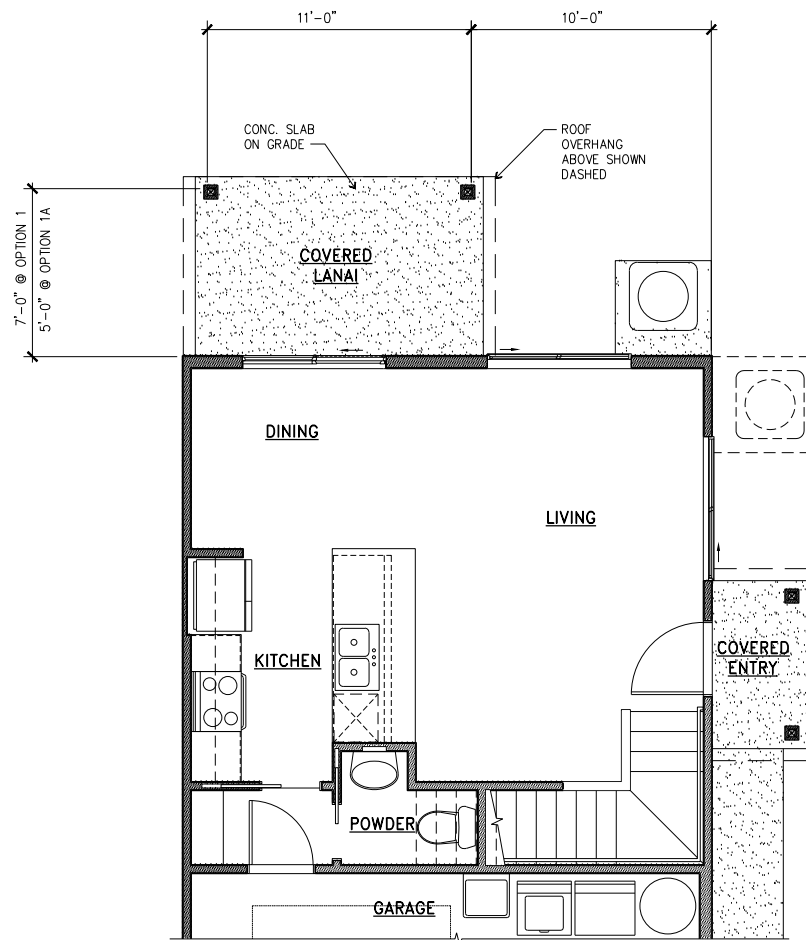
ROSS ARCHITECTS LLC
ARCHITECT
No. 6437
STATE OF HAWAII
The work represented by me or under my supervision and construction of this project is hereby certified.
PR. (RBR) 625-1211
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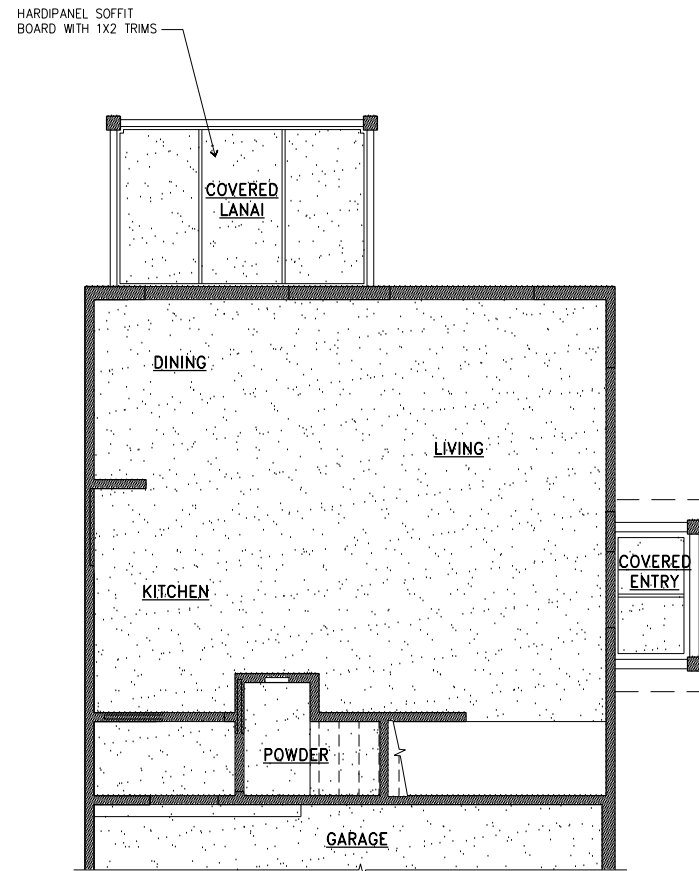
AREA 32, NORTH PARK • CPR SET
PLAN 3
EXTERIOR ELEVATIONS

NO.	DATE	DESCRIPTION	REVISIONS

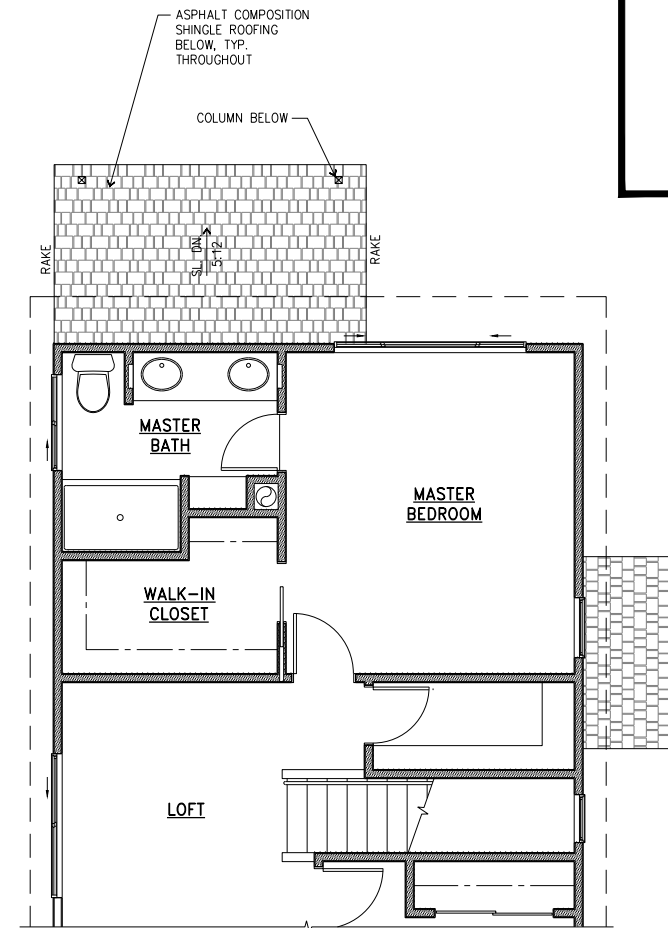
DRAWN BY: RY
DATE: 5/29/20
SHEET NUMBER
CPR 9



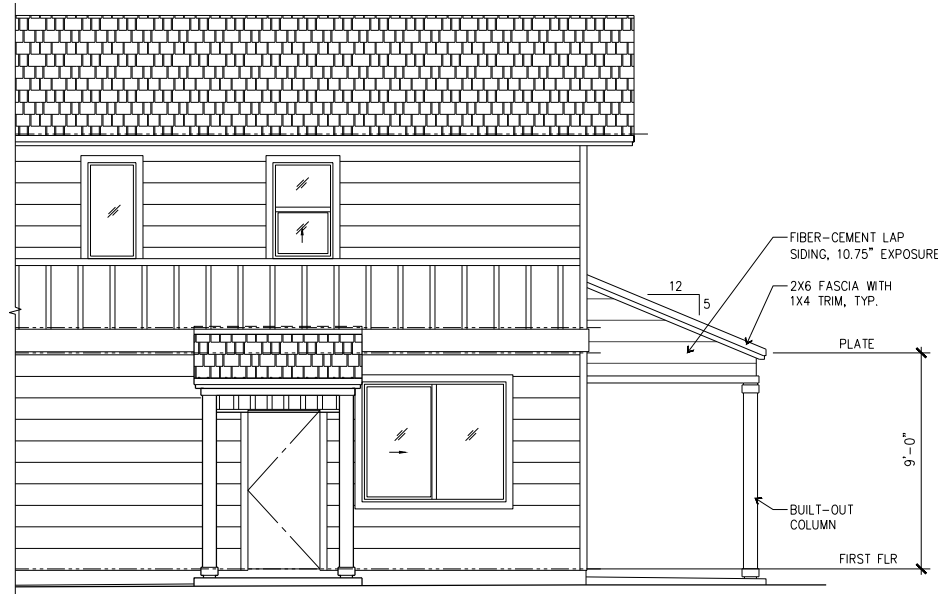
PARTIAL FIRST FLOOR PLAN



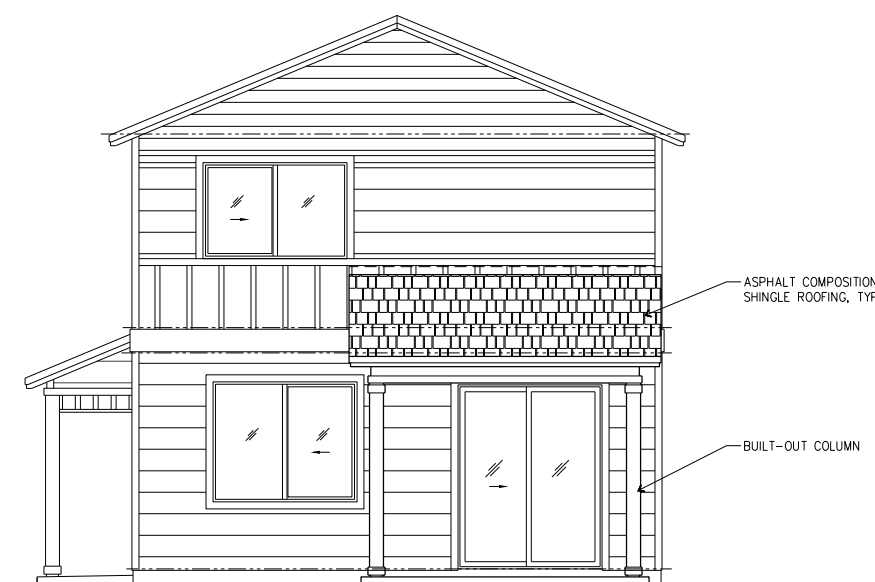
PARTIAL FIRST FLOOR REFLECTED CEILING PLAN



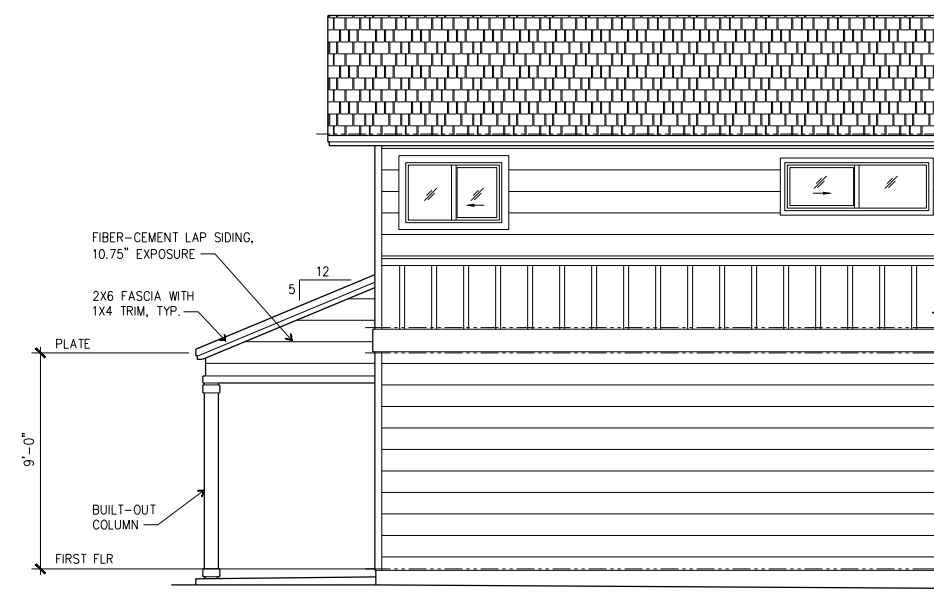
PARTIAL SECOND FLOOR/LOWER ROOF PLAN



PARTIAL RIGHT SIDE ELEVATION

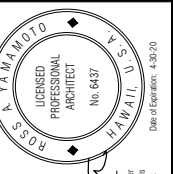


REAR ELEVATION



PARTIAL LEFT SIDE ELEVATION

OPTIONS 1 & 1A - COVERED LANAI
1/4" = 1'-0"



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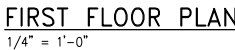
AREA 32, NORTHPARK • CPR SET
PLAN 3
OPTIONS 1 & 1A - COVERED LANAI

NO.	DATE	DESCRIPTION

DRAWN BY: RY
DATE: 5/29/20

SHEET NUMBER
CPR 10

10 OF 14 SHEETS



AREA 32, NORTHPARK • CPR SET

PLAN 4

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REVISIONS

NO.	DATE	DESCRIPTION

FIRST FLOOR PLAN

SECOND FLOOR PLAN

DRAWN BY: _____

DATE: _____

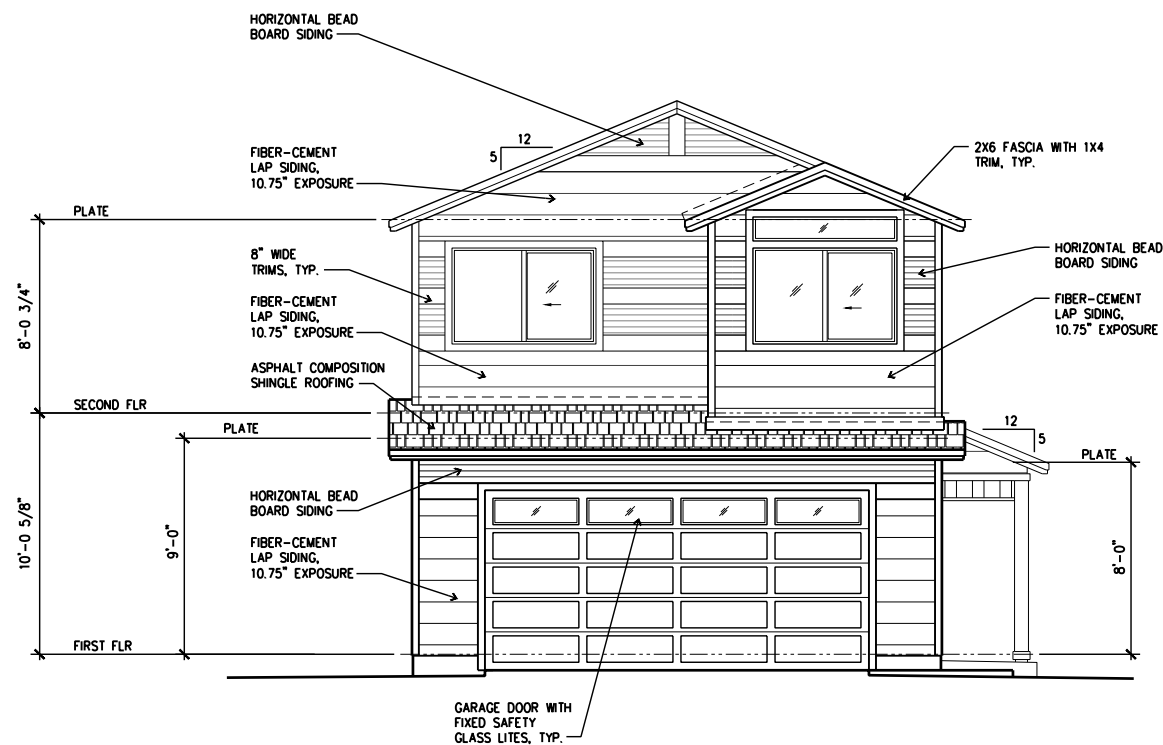
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5/29/20

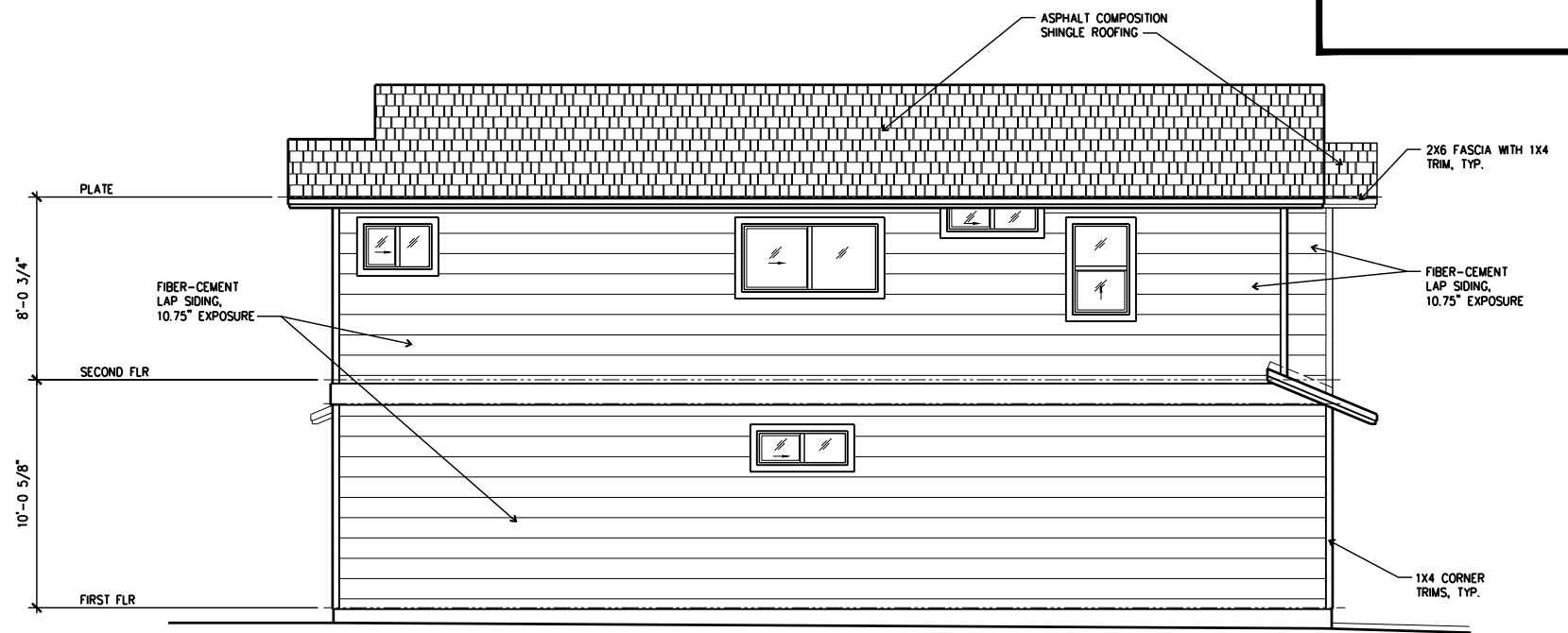
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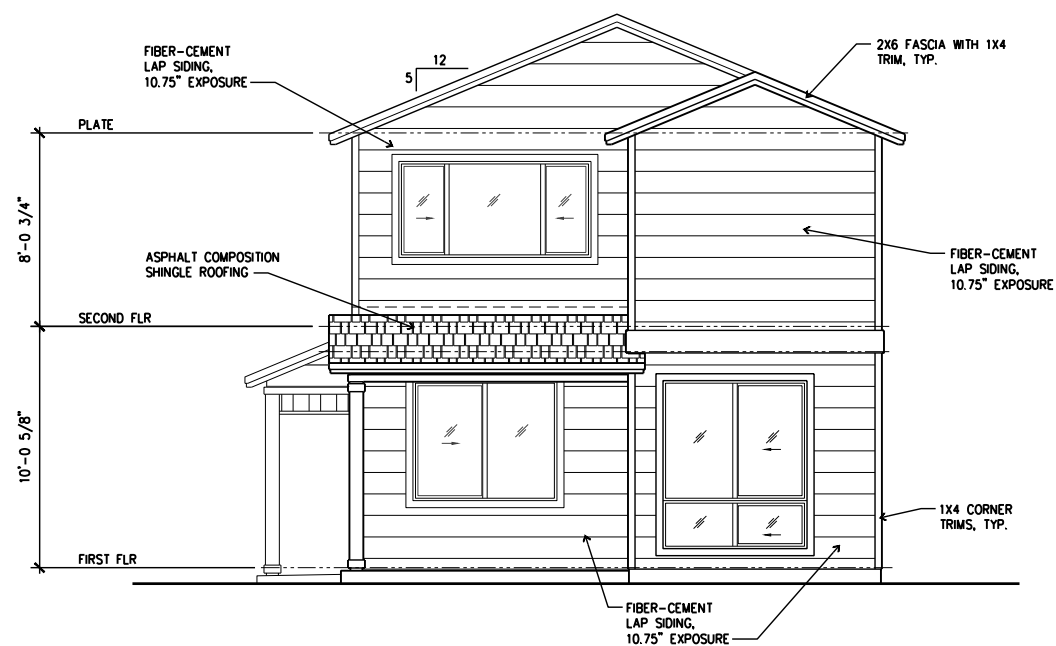
11 OF 14 SHEETS



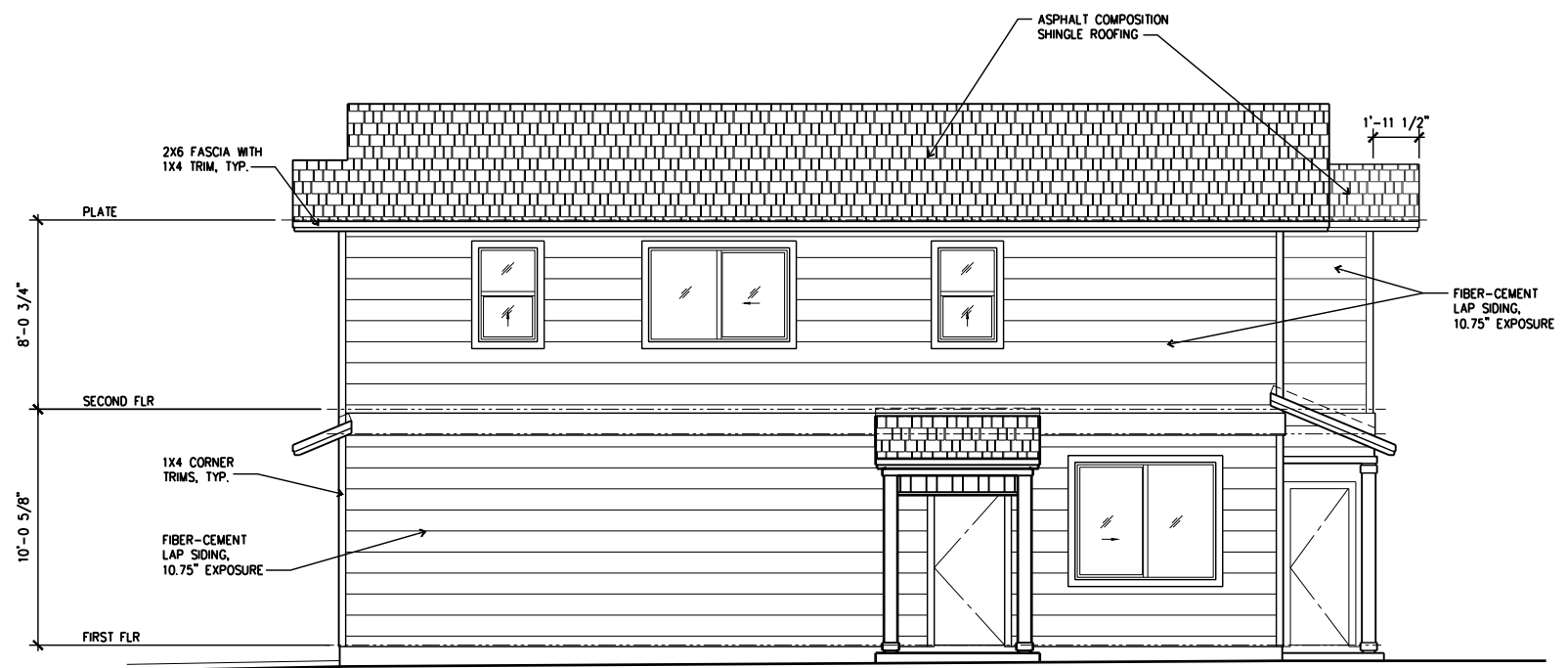
FRONT ELEVATION
1/4" = 1'-0"



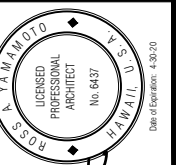
LEFT SIDE ELEVATION
1/4" = 1'-0"



REAR ELEVATION
1/4" = 1'-0"



RIGHT SIDE ELEVATION
1/4" = 1'-0"



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AREA 32, NORTH PARK • CPR SET
PLAN 4

EXTERIOR ELEVATIONS

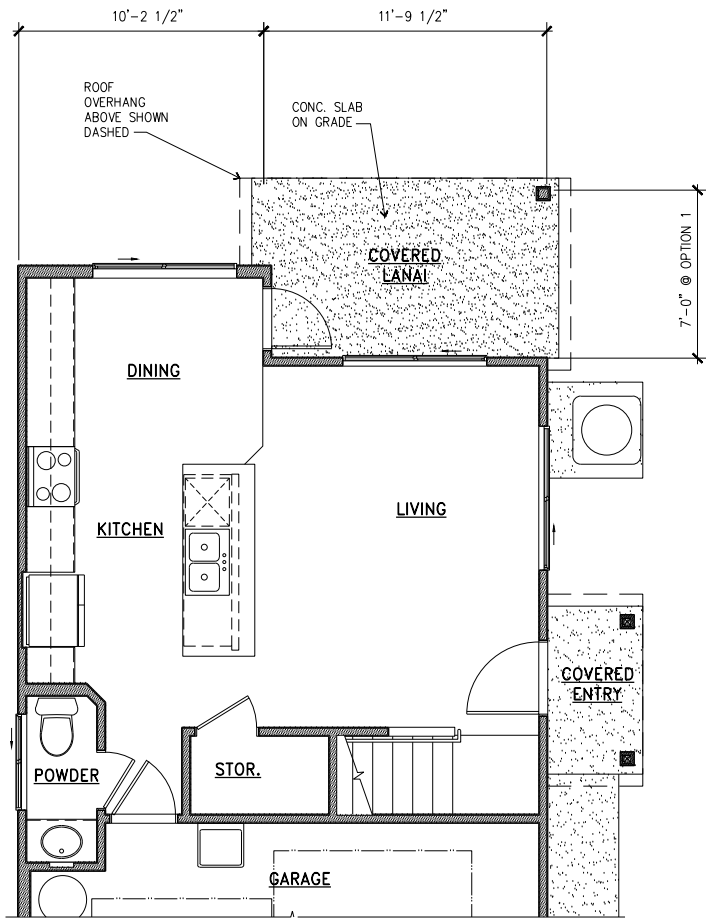
NO.	REVISIONS	DESCRIPTION	DATE

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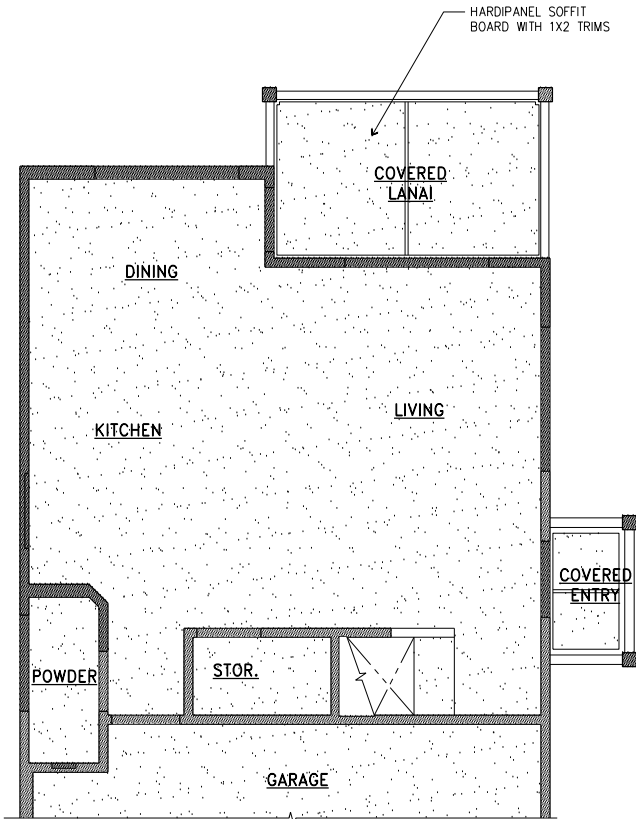
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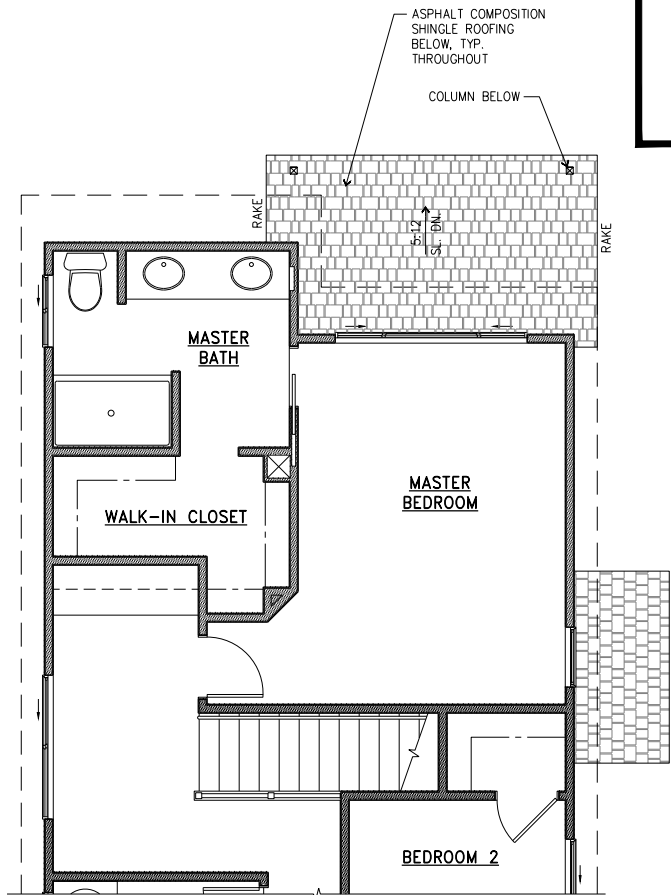
12 OF 14 SHEETS



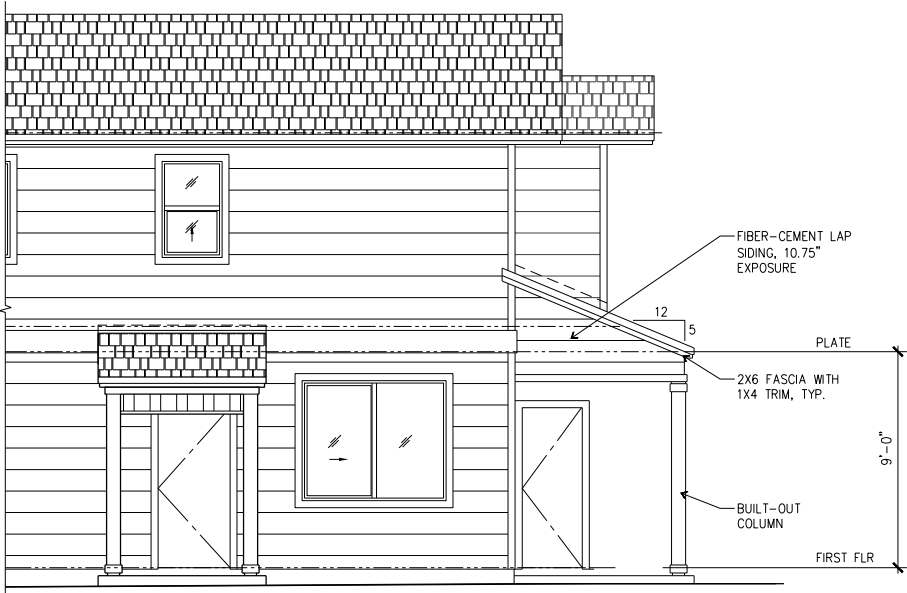
PARTIAL FIRST FLOOR PLAN



PARTIAL FIRST FLOOR REFLECTED CEILING PLAN



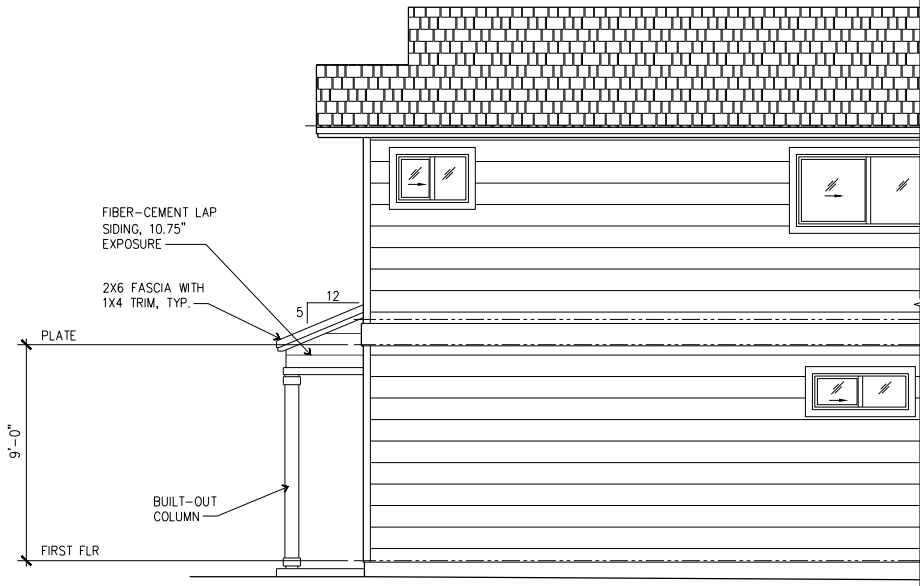
PARTIAL SECOND FLOOR/LOWER ROOF PLAN



PARTIAL RIGHT SIDE ELEVATION

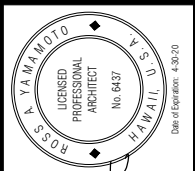


REAR ELEVATION



PARTIAL LEFT SIDE ELEVATION

OPTION 1 - COVERED LANAI
1/4" = 1'-0"



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AREA 32, NORTHPARK • CPR SET
PLAN 4
OPTION 1 - COVERED LANAI

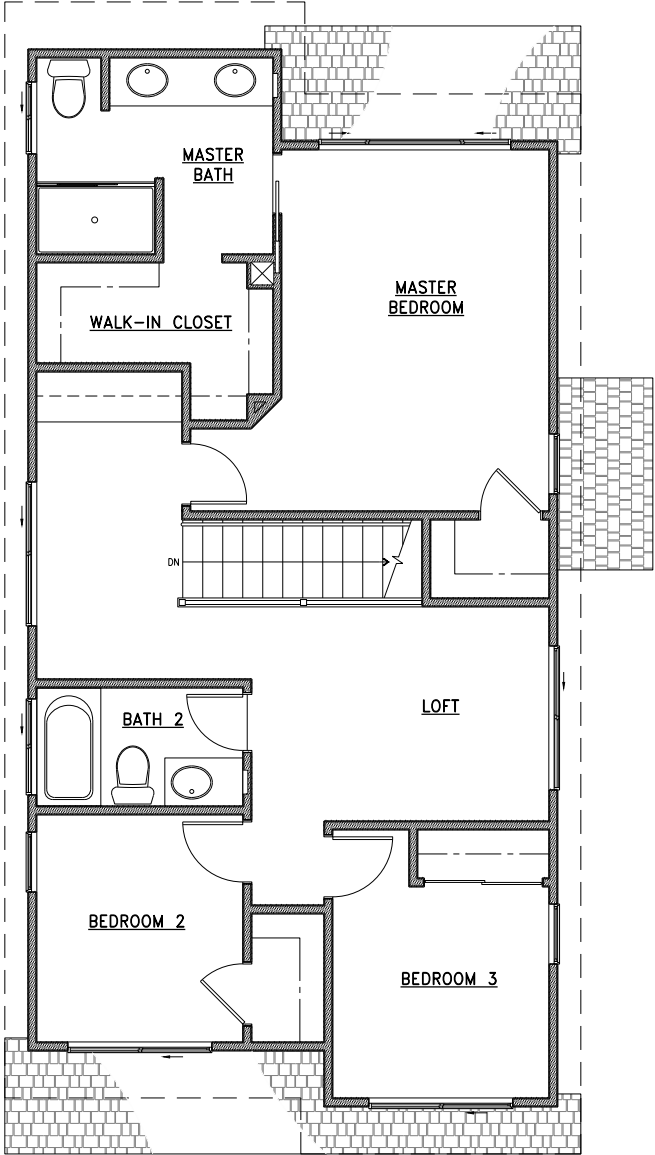
NO.	REVISIONS	DESCRIPTION	DATE

DRAWN BY: RY
DATE: 5/29/20

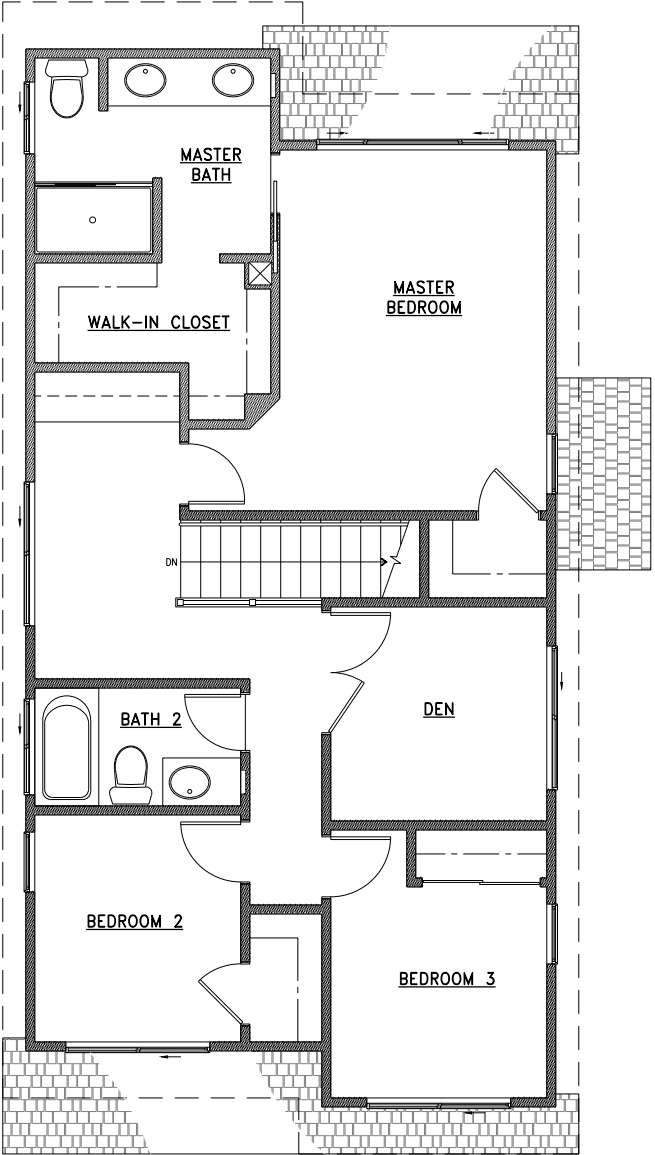
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CPR 13

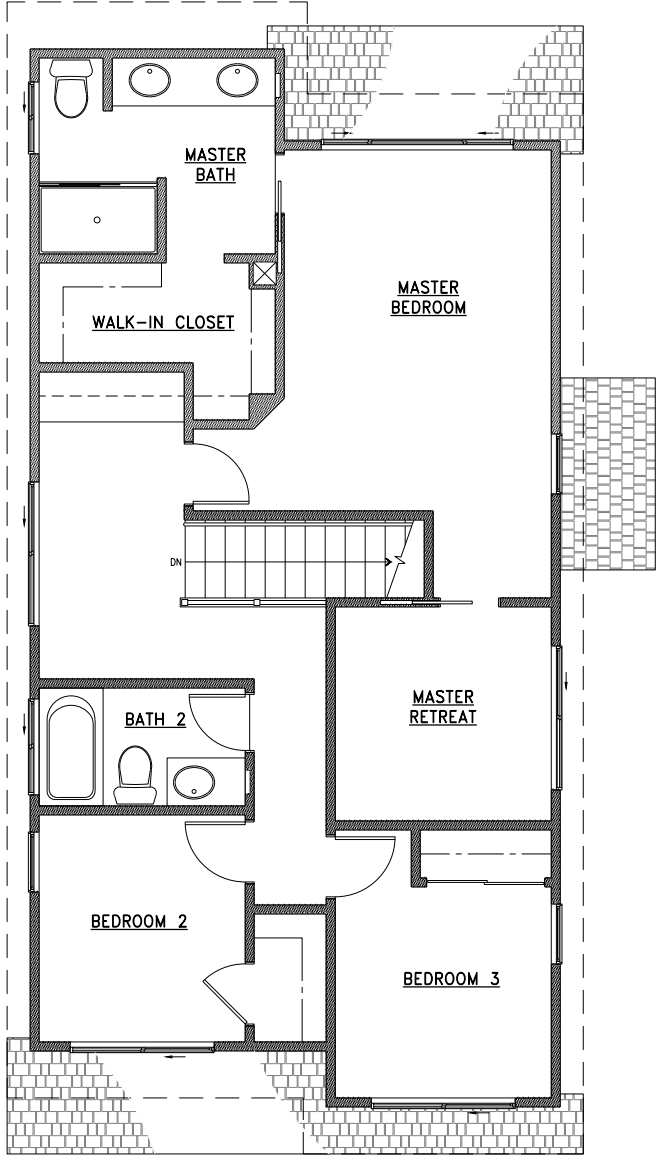
13 OF 14 SHEETS



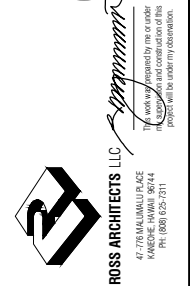
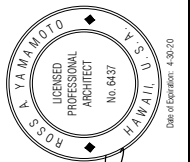
OPTION 2 - LOFT
1/4" = 1'-0"



OPTION 3 - DEN
1/4" = 1'-0"



OPTION 4 - MASTER RETREAT
1/4" = 1'-0"



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AREA 32, NORTHPARK • CPR SET
PLAN 4
OPTION 2 - LOFT
OPTION 3 - DEN
OPTION 4 - MASTER RETREAT

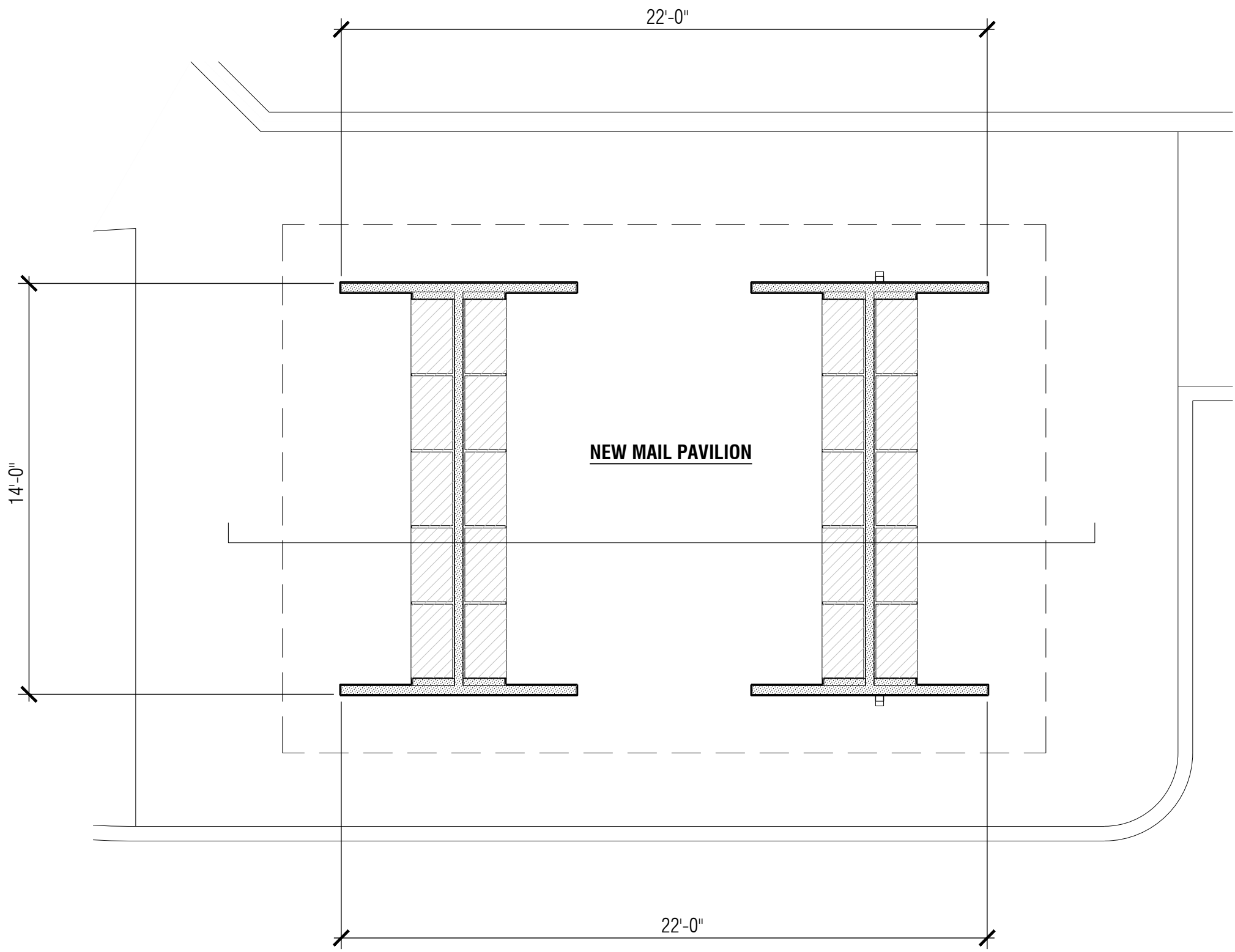
REVISIONS	
NO.	DESCRIPTION

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DATE: 5/29/20

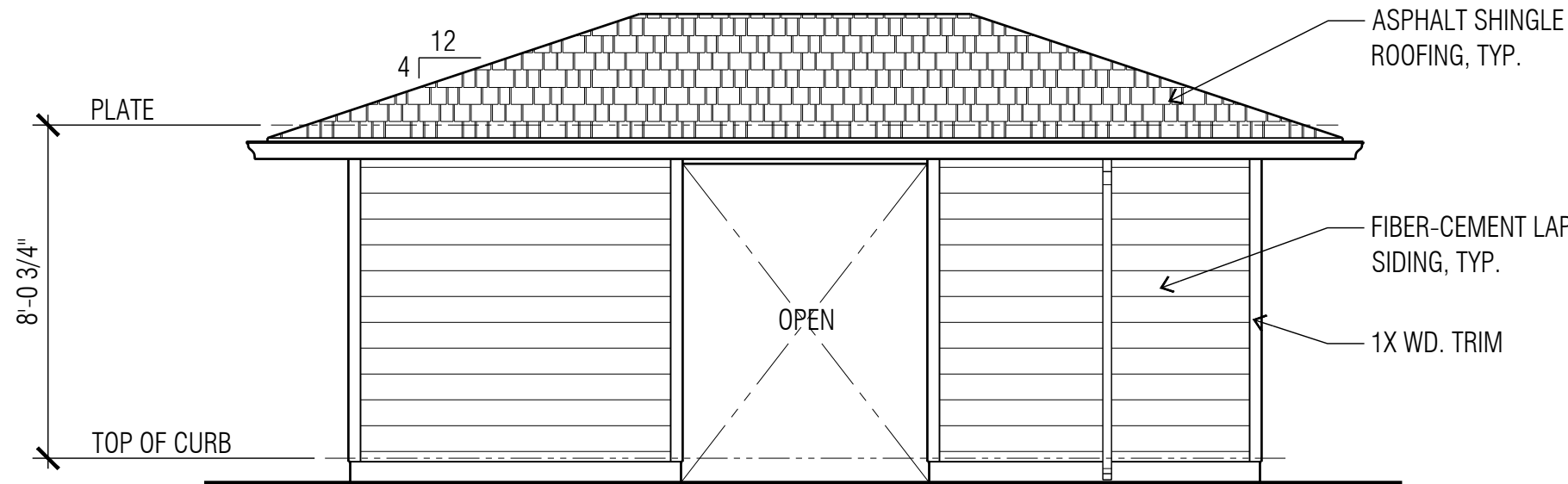
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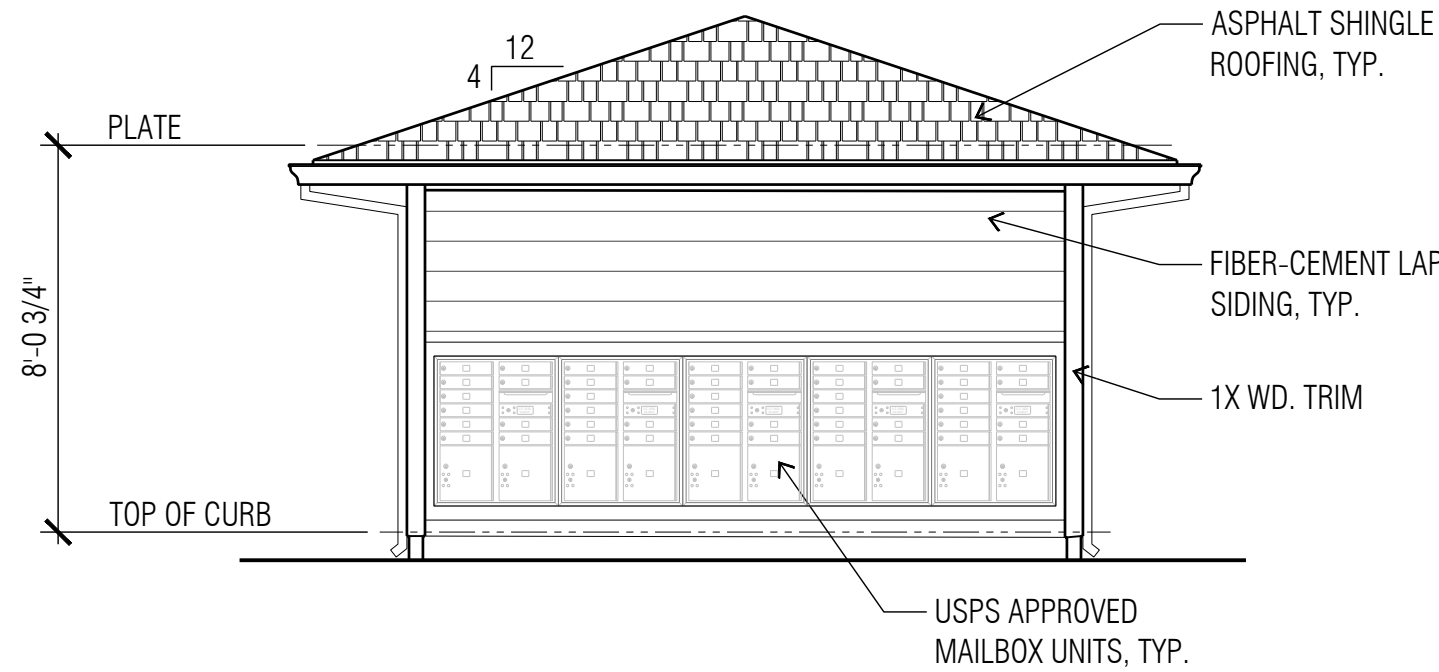
14 OF 14 SHEETS



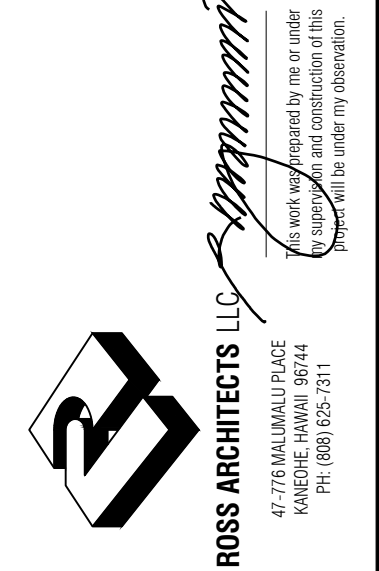
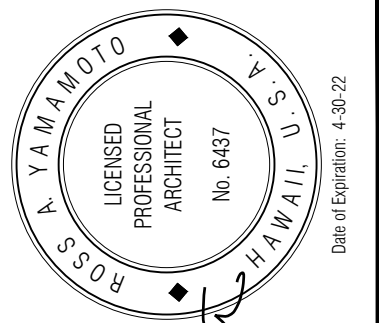
FLOOR PLAN



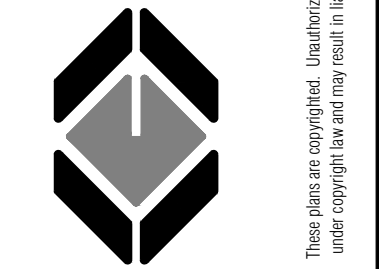
FRONT ELEVATION (REAR SIMILAR)



LEFT ELEVATION (RIGHT SIMILAR)



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AREA 32, NORTHPARK • CPR SET
MAIL PAVILION
FLOOR PLAN
EXTERIOR ELEVATIONS

NO.	DATE	DESCRIPTION	REVISIONS

DRAWN BY:
DATE: 2/1/22

SHEET NUMBER
1
1 OF 1 SHEETS