

**RECEIPT FOR DEVELOPER'S PUBLIC REPORT**

Condominium Project NORTHPARK BY GENTRY III

Registration Number 8731 Effective Date of Developer's Public Report October 21, 2021

Section A

I acknowledge receipt of the Developer's Public Report with an effective date issued by the Real Estate Commission, in connection with my purchase of Unit No. \_\_\_\_\_ in the condominium project called:

NorthPark by Gentry III  
*(insert name of project)*

In addition to receiving paper copies of the Developer's Public Report, itself, the Declaration, Bylaws, Condominium Map, and House Rules, I acknowledge the following executed (just signed) or recorded documents were delivered to me via USB flash drive:

- projects declaration                       bylaws                                       house rules (if any)
- a letter sized copy of the condominium map\*

And, recorded Declaration of Intent to Develop and Merge; executed Escrow Agreement; Articles of Incorporation; Notice of Right to Cancel Sales Contract; Developer's Public Report; and Ewa by Gentry Community Association documents (also available at [www.ewabygentry.net](http://www.ewabygentry.net)): Declaration of Covenants, Conditions, and Restrictions; Design Committee Rules and Regulations (2020); and Community Living Guidelines (2014)

I also acknowledge receipt of the following amendments to the Developer's Public Report (check one):

- None
- Amendment with effective date(s) of \_\_\_\_\_

Section B

I understand that no sales contract for the purchase of a unit in the project will be binding on me or the developer until the developer has delivered to me:

1. A copy of the Developer's Public Report with an effective date issued by the Real Estate Commission, which includes the project's recorded declaration and bylaws, house rules (if any), a letter-sized copy of the condominium map\* and any amendments to the report or the project's documents; and
2. A notice of my right to cancel my sales contract on the Commission prescribed form pursuant to §514B-86(A)(1)(B), HRS.

**I RECEIVED A COPY OF THE DOCUMENTS DESCRIBED IN SECTIONS A and B ABOVE ON \_\_\_\_\_**

*(insert date)*

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\* If it is impractical to include a letter-sized map, the developer must provide written notice of an opportunity to examine the map.